LEMON GROVE REVIEW

California's Fastest Growing Community . . . 'Best Climate on Earth'

Vol. 15, No. 44 | Lemon Grove, California | Thursday, May 30, 1963 | 10¢ per Copy

Ten-Act Circus Coming To L.G.

An old-fashioned circus under a big-top tent, complete with 10 acts, is coming to Lemon Grove June 18 and 19 under the auspices of the L.G. Chamber of Commerce, according to Sam Pernicano, chamber president.

The show will be held on the parking lot north of Food Basket market at 4 and 8 p.m. June 18 and at 2 and 8 p.m. June 19.

Tickets will go on sale this week and 50% of the amount of the advance ticket sales goes to the chamber.

Among the attractions at the show will be a 3-year old performing baby elephant; trained pigmy goats; a gentle llama and trained ponies and dogs.

The Juggling Bakers, famed plate spinners will also perform. Clowns and acrobats will round out the program.

April Excise Taxes Must Be Deposited

R. A. Riddell, Director of the Los Angeles Internal Revenue District, announced that manufacturers, retailers, and others, who are liable for more than $100 of excise taxes for April must place such taxes in a depository. They must use a Form 537 for this purpose and make this deposit no later than May 31, 1963.

Deposits may be made in local authorized banks or at a Federal Reserve Bank.

VARIANCE TO BE GIVEN IF OWNER BUYS ADDED LAND

SAN DIEGO (CNS) — Marjorie I. Berkey was granted permission Friday by the County Planning Commission to reduce the sideyard of her home below the standard at 8721 Hartzel dr., Lemon Grove.

The variance was granted on condition that an additional three-and-a-half feet purchased from her neighbor's property to accommodate an excessive eave overhang on the house that is already constructed.

BACKYARD SWIMMERS — Sixteen local ladies received certified instructor certificates in the Backyard Swim and Safety Program. The Helix branch of the American Red Cross sponsored the program and awarded certificates to: front row, left to right, Aldis Johnson, Molly Schilling, Jean Sawyers, Lisa Millard, Sandra Linane, Joan Dickinson and Sabina Kenaga. Back row, left to right, Mesdames Joan Dougherty, Anne Briscoe, Jeannette Schupp, Martha Stammerjohn, Renness Boyle, Gail Clark, Polly Riggs, Donna Voorhees and Floyetta Teigen, instructor.

Sixteen Here Get Swim Instructor Certificates

Sixteen local persons received certified instructor's certificates last week in the Backyard Swim and Safety program of the Helix branch of the American Red Cross.

Those awarded certificates include Mdmes:

Joan Dickenson
Sabina Kenaga
Molly Schilling
Lisa Millard
Martha Stammerjohn
Jeannette Schupp
Sandra Linane
Mary Godwin
Gail Clark
Anne Briscoe
Aldis Johnson
Donna Voorhees
Polly Riggs
Jean Sawyers
Joan Dougherty
Rennes Boyle

17 people received Aide's certificates. Mrs. Vini Sozzani of Lemon Grove is water safety chairman on the Helix branch; Mrs. Floyetta Teigen is swim instructor for the area.

Mrs. F. A. Simpson, who is swim organizer for the Palm Avenue Junior high school, said this is the first year instructions in swimming through Red Cross and PTA is being given in the Junior High schools. Nine pools have been signed up in which swimming lessons will be given starting the week after school is out.

Mrs. Charles Evins, chairman for Valley Grove Council, reported 60 pools will be used for instructing children in the Elementary Schools. Avondale 1, Bancroft 10, Casa de Oro 13, Golden Avenue 3, Mt. Vernon 1, Monterey Heights 10, Vista La Mesa 5, Fletcher Hills 6, Northmont 8, Rolando 3.

Peace Corps Tests To Be Given June 8

The last Peace Corps placement tests of this fiscal year will be administered June 8 to persons interested in Peace Corps service.

The tests will begin at 8:30 a.m. in Room 219 at the San Diego Post Office Building, Eighth and E streets. The tests have been shortened to 2½ hours.

Persons who have filled out Peace Corps questionnaires and have received reservation cards will be admitted to the testing first, according to Alan Mishne, Peace Corps director at San Diego State College.

It is not too late for a person to fill out the form, return it to Washington, D.C. headquarters, and receive a reservation card for the June 8 testing, Mishne said.

Questionnaires are available at the main post office and in Room 224, Administration Building, San Diego State College. Full information is available from Alan Mishne, JU 2-4411, ext. 588.

Peace Corps officials intend to fill thousands of project vacancies during the late summer and early fall in countries in Latin America, the Near and Far East, and Africa.

The DIMMER VIEW

by MAX GOODWIN

Lottery Can Solve Some Ills

New Hampshire officials preening themselves for having gotten their state into the lottery racket should have asked us about it first.

We have an absolutely fool-proof, honesty guaranteed lottery system that even brings Vice President Lyndon B. Johnson into the act.

We described the action several years ago in this column but the Administration didn't heed our wisdom then, so we'll try again.

The idea really wasn't ours. The perpetrator is one of our more redoubtable economists, and philosopher of sorts, Meyer Zung, who holes up over at the Lincoln Finance Co. in Lemon Grove.

Zung convinced us, and no one has been able to show to the contrary, that a nationwide lottery with dollar bills as the basis, would help many of this nation's fiscal worries . . . including the national debt, the postal deficit and the reduction of taxes.

Zung's program is so simple as to be almost painful. You start with a dollar bill. They have matching serial numbers at each end. Tear the buck in two so as to separate the serial numbers. Mail one part to the U.S. Dept. of Lottery, Washington. D.C. Keep the other part as your receipt. That's all there is to it.

Each week a handful of halves would be drawn from the barrel. These are the winners. The serial numbers thereon would be posted in every post office, printed in newspapers and aired over TV and radio.

If you have the matching number you'd turn it in at the post office, together with a W4 (withholding tax) form and get your dough . . . maybe $75 or $100 thousand bucks. All the rest of the halves are burned and we start a new week.

With L. B. Johnson as Director of Lottery supervising it, it's got to be honest. The Post Office Dept., getting a nickel a stamp, say for 5 million (present U.S. population — 190 million) participants, it would soon be breaking even.

Each week they could set aside a million dollars for prizes; another million for school aid and a half million for old age aid. The national debt would be reduced by the remaining $2½ million when LBJ burns the mountain of losing halves each week. Man, how much better could it be? That's paper money the U.S. will never have to redeem. The taxes the winner pays goes right back into government circulation, too.

It's a brave, new approach to fiscal improvement. And the plan is so simple that it even does away with printing and distributing tickets to run the caper.

Write your Congressman tonight and tell him how it works.

* * *

Nobody Around Here Is Tax Free

The liberalization of state welfare laws last week, to include aid to children of unemployed fathers, set up earthquake-like

(Continued on Page 4)

Practice Makes Perfect

Arthur Westlund of 4133 Lois st., V.L.M., complained to the sheriff last month that during the night someone removed the door to his late model car.

When Westlund awoke Sat. morning he found thieves had done a better job this time.

They stole the whole thing.

Thirty-Seven New Subscribers Join Reader Campaign

There were 37 new names added to the record subscription list of the Lemon Grove Review this week and the east county association for retarded children benefited in each instance.

The 37 families, all of whom have paid for a year's subscription to the newspaper, join in swelling the new total for Lemon Grove readers a record 5,313. This amount is added to the Spring Valley circulation of 4,205 where a campaign for readers recently was successfully completed, making the new total 9,518.

One group of new readers solicited by a promotion agency for the benefit of Angels Unaware, the retarded childrens day center in El Cajon included the following:

Cyril J. Barta
D. R. Zieber
R. R. Rust
Tom Holder
Emma C. Lane
Monte Young
G. H. Bartell
Wally Meads
Ron Helphand
Joe A. Smith
Benjamin Ciccati
Charles Cota
Donald Johnson
E. A. Keller
T. O. Messer
Rex Stinchcomb, Jr.

Another group which had indicated many months ago that they wanted to participate in a charitable project and who did not get around to taking part until now includes:

Meta Blomsten
Charles Boschert
N. B. Diaz
Milton Costello
Don Doerck
Frank Felton
Henry Elfers
Chester Bushnell, Jr.
John Henthorn
John Canaris
Richard Hessling
Thomas Hill
H. G. Kimbrew
V. G. Hawthorne
C. J. Miller
Bennett O. Hayes
R. G. Hughes
H. D. Lackey
Guy Morrison
Rurup Barber Shop

Also; the Vernon Block family, all five recuperating from an auto accident recently near Hemet, also subscribed, asking that a portion of their fee be given to Angels Unaware.

Solicitation for subscribers ended two weeks ago and these, and subsequent names represent those whose names are just now being processed by this publication.

Some 25,000 To Hear JFK at Commencement

San Diego State will graduate a record 2,097 students at its 65th commencement June 6.

The ceremony will start at 11 a.m. in Aztec Bowl. President John F. Kennedy will be commencement speaker.

Normal capacity of the Bowl is 12,000. However, by adding bleachers and temporary chairs on the floor of the stadium commencement officials plan to double this capacity.

Admission

To reduce traffic congestion, admission to the stadium will be limited to ticket holders. Some 15,000 tickets will be distributed to graduating students and their families, to other students and faculty members. The remaining 10,000 tickets will be distributed to the public without charge.

Date and location of ticket distribution stations will be announced later this week.

Ticket holders will be admitted to allocated sections, but there will be no individually reserved seats. To secure prime seats and avoid traffic congestion in the campus area, visitors were urged to plan on arrival at the campus by 10:15 a.m.

Processional

According to present plan, the commencement will begin with the traditional ringing of the Main Arch bells at 11 a.m. The processional will form in the Main Quad. Marching four abreast, the robed graduates will move under the Main Arch, turn right down College ave. and then south on Stadium rd. toward the Bowl. They will en-

(Continued on Page 4)

Bulletin

Two San Diego State College students will be at the Lemon Grove branch library June 4 and 5 giving away free tickets to commencement ceremonies scheduled June 6. President Kennedy will be commencement speaker. The library opens at 10 a.m., according to Ruth Pedler, librarian.

Van Deerlin Heads JFK's Visit Here

Democratic State Chairman, Eugene L. Wyman, announced recently that he has appointed San Diego's Congressman Lionel Van Deerlin to the chairmanship of the President Kennedy Visit Committee for San Diego County.

Wyman said, "the Democratic Congressman is directing the planning of arrangements for the President's trip to San Diego June 6. Van Deerlin is coordinating the advance planning from Washington while a local staff in San Diego will operate in Room 433, U.S. Grant Hotel. Information may be obtained by telephoning BE 9-8097."

Senator Clair Engle and Governor Edmund G. Brown were later appointed honorary co-chairmen of the Kennedy's Visit Committee for San Diego County by Van Deerlin.

Honorary Vice-Chairmen appointed by Van Deerlin include Lt. Gov. Glenn Anderson, Attorney General Stanley Mosk, Controller Alan Cranston, Treasurer Bert Betts, Board of Equalization member Richard Nevins and Assemblyman James R. Mills.

Except for Senator Engle, who will arrive with the Presidential party, the above honorary chairmen and co-chairmen will head the small group of dignitaries who will welcome the President at the airport. Because of the time limitations of the President's visit to San Diego no formal reception is being planned at the airport.

Memorial Day Services Set

Lemon Grove VFW Post 2082 will hold Memorial Day services Thursday at the flag pole in the plaza on Broadway and Imperial.

The hour-long program, beginning at 1 p.m., will feature Chief Jack Logan from N.A.S., Los Alamitos, as guest speaker.

The Helix Prep Band will provide music, and a firing squad will be provided from the Marine detachment at the 32nd st. Naval station.

Lemon Grove area organizations may participate in the ceremonies by bringing the names of members who have passed away in the past year. The names will be included in the commemoration.

The VFW will present flags to Mt. Miguel High School June 5 for their foreign exchange student program.

Bold Program To Be Viewed By L.G. C-C

A new, bold approach for the business community will be recommended Tuesday to the Lemon Grove Chamber of Commerce when its Coordinating Council delivers its report, according to B. P. Knudson, chairman of the C. of C. Council.

He will spell out responsibilities of five committees and ask chamber directors to approve the council's determinations.

A merchants committee under Don Johns will be charged with mounting a series of "Crazy Days" promotions and developing a street cleaning program.

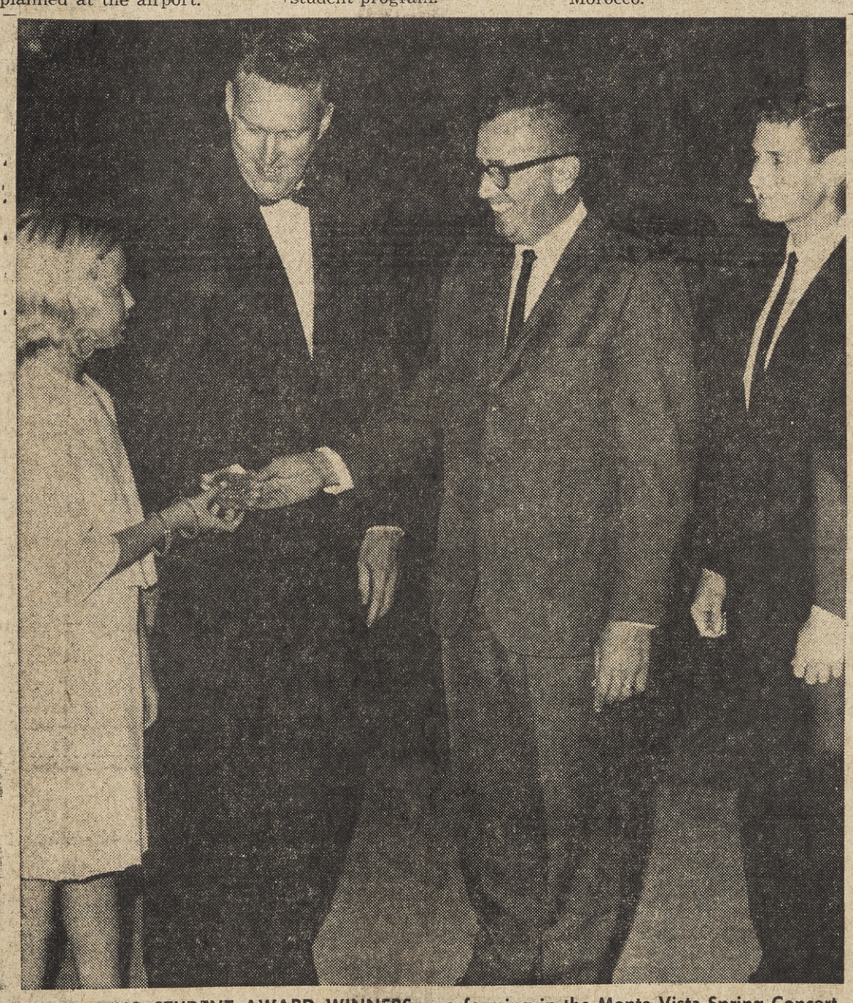
A street lighting committee headed by Bob Browne will be asked to complete the residential street lighting program already started.

Capt. Jesse Lee, former chamber manager will head the public relations committee.

A membership committee under Jack Cummings will be asked to increase membership to "200 or more."

The finance committee with Ed Burt at the head will establish bugetary control and collect delinquent dues.

Chamber president Sam Pernicano said that he would recommend adoption of the entire program at the Tuesday meeting scheduled for noon at El Morocco.



OUTSTANDING STUDENT AWARD WINNERS —Louise Gerdes, left, accepts a medallion for her sister Trina, a senior at Monte Vista high school when Trina was selected winner of an Outstanding Student award Friday night at a Recognition Dinner at the OceanHouse in San Diego.
The award is being made by Robert Wilson, vice president of Southland Savings and Loan. Trina couldn't be present because she was performing in the Monte Vista Spring Concert as an oboist. Looking on is Monte Vista principal Stanley McClintic.
At right is Raymond Whitmus, a senior at Mt. Miguel high school who also received a medallion. Both received $100 in cash.
Trina is the daughter of Mr. and Mrs. Charles H. Gerdes, 10642 Garden Way, S.V.
Raymond is son of Mr. and Mrs. Ralph H. Whitmus, 3451 Niblick, Brookside.

Teachers Ask Salary Boost

Board Decides Minimum Wage

Lemon Grove school district teachers and classified employes are going to get raises. The only problem is how to whack it up.

The board of trustees heard a teachers' proposal Monday night at the regular board meeting in which they proposed a package that would set minimum starting salaries at $4,850. The 3.7 per cent increase would cost the district $38,000 a year The minimum would be $100 higher than last year.

Byron Netzley, school superintendent, told the board that minimums could be raised to $5,000 and kept within a cost of $32,000 if a schedule similar to nearby districts was adopted.

The board then decided to pass out $40,000 in raises provided a $5,000 minimum was established. The increase amounts to 3.9 per cent.

The board and the superintendent pointed out that the recently successful override election stressed the need for the higher minimum salary.

Classified employes were also insured salary increases. The board indicated that $10,000 would be budgeted to distribute among the 60 such employes now on the payroll.

Salary schedules will be nailed down at the first June meeting to meet County requirements calling for an approved 1963-64 budget by July 1. The board will adopt the 1963-64 budget at the second June board meeting.

The board hired 22 employes and named 5 alternates for summer school which starts June 24 and continues for 24 teaching days, ending July 26. Douglas Giles and Bob Sutton were hired as principals. Three secretaries hired for the period included Charleen Lawler, Vera Navetta and Jessie Ritchie.

The board also approved Superintendent Netzley's proposal that students be permitted to attend a parade in which the President of the United States will ride June 6. Parents may take their youngsters from school by presenting themselves at the principal's office with a written request. At that time the student will be released.

Firemen Plan Annual Ball

Spring Valley smoke smellers are selling tickets to their eleventh annual Firemen's Ball June 15.

The Versatiles, a local group headed by fireman Richard Saff, will provide the music. The ball will be held at the Spring Valley Chamber of Commerce from 9 p.m. to 1 a.m. Refreshments will be served, according to Daniel J. Schultz, chairman of the ball.

Tickets may be purchased for $1 from firemen selling door to door, or at the fire department, Schultz said.

Reassessment Seen Here by County Aide

Lemon Grove-Spring Valley property may be reassessed in 1964 "if present schedules stand up" Tom Atkinson, assistant to John McQuilken, S.D. County Assessor told the L.G. Men's Club Friday.

He said that figures on the recent reassessment of the Chula Vista area showed "negligible change."

The assessor's office is just completing a five year review of all property in the county for purposes of reassessing it. The objective presently is to get it on a four year cycle.

He said the assessor's office is one of the few governmental agencies inviting the public to compare its estimate against that of the agencies.

"Sometime we are wrong in our valuation, sometimes the property owner is wrong, but mostly the problem stems from the citizen being misinformed," he added.

He said the assessor's office placed value on 350,000 parcels last year. In 1950 they dealt with 250,000 parcels.

Pointing out that his office deals with market value rather than market price, Atkinson said there is often a wide variance between the assessed base and the listed price.

Atkinson sees a fixed statutory limitation on assessment percentages. In San Diego it is flexible. "We have 82 appraisers in our office and there are 58 assessors in the state so it would seem practical to establish proportions that would provide equitable assessments for all property," he said.

Lemon Grove-Spring Valley property was reassessed in 1958 for the 1959 tax year. At that time assessed valuations were dramatically raised.

The Men's Club will hear Jim Eigo Friday. Eigo, an executive with Land Title Insurance Co. with Land Title Insurance Co., talk on "So You Think You Are In A Crazy Business?"

The Men's Club meets every Friday at noon at Michael's. All men are invited to attend.

Democratic Women Set Legislative Program

The women of the San Diego County Democratic State Central Committee are holding an all-day State Legislative Conference and Workshop in Stardust Motel on Saturday.

Registration will start at 9 a.m., with the first session scheduled for 10 a.m. The nominal registration fee will include morning coffee and noon luncheon. Men are cordially invited and most welcome.

Mrs. Heber McGinness of La Jolla, vice chairman of the Democratic State Central Committee, who is directing the affair, announced the following topics and speakers at the morning session:

"Human Rights," Carmen Warshaw, Los Angeles, commissioner, Fair Employment Practices Commission; "Conservation and Youth Employment," Hugo Fisher, administrator, California Resources Agency; "Education," Thomas Braden, Oceanside, president, California Board of Education; "Consumer Protection," a speaker representing the office of Consumer Counsel, Sacramento. The luncheon speaker is to be announced.

Question and answer periods will follow the morning talks. After luncheon, small groups will form for round table discussions under the leadership of the morning speakers.

Mmes. Leland Bryan of Fletcher Hills and L. T. Mineo of San Diego are in charge of arrangements.

Lemon Grove women who are members of the Democratic State Central Committee, and participating in the event are Mmes. H. J. Warner and John Landesco.

Concert Association To Entertain Members

Members of the Grossmont Community Concert Association will be entertained at a tea June 7.

Officers, chairmen and the Board of Directors of the Women's Committee, Grossmont Community Concert Association, are sponsoring the tea 2-4 p.m. It will be held in the home of Mrs. Gilbert Harelson, first president, 10055 Pandora dr.

Chairman of the event is Mrs. H. G. Beckcom, and those assisting are Mesdames James M. Smith, E. J. Willits, Francis E. Resta and Walter Folcke.

Pouring will be Mrs. Wendell W. Robley, Mrs. James P. Stewart, Mrs. John H. Floyd, past presidents, and Mrs. Fred I. Ward, incoming president.

Pink carnations will decorate the tea table. Mrs. John O. Swennes will play background music on the piano.

GIRLS PLAN TRIP TO WASHINGTON

A trip to Washington is the project planned by Senior Girl Scout Troop 33 for the summer of 1964. The Trail-blazer Scouts will "camp" their way to Washington.

A car wash to raise money for the trip is planned for the end of June.

S.V. Women's Club Officers Elected

Spring Valley Women's Club recently elected officers for the 1963-64 year. Officers will be installed in a ceremony at Del Webb's Ocean House, June 5 at noon.

Mrs. Edward Wallace will install Mrs. Monte Cornwell, president; Mrs. Vernon Arnold, vice-president; Mrs. Clyde Sheldon, secretary; Mrs. Clinton Beadle, assistant secretary; Mrs. David H. Keys, treasurer; and Mrs. Jesse Bower, assistant treasurer.

BEGONIA SOCIETY PLANS MEETING

San Miguel Begonia Society will meet Wednesday at 7:30 p.m. in the Lemon Grove Youth Center.

Officers installed at the last meeting are Mrs. E. H. Hodgins, president; Mrs. Paul Lee, vice-president; Mrs. Ed Williams, secretary; and Mrs. Emil Stark, treasurer.

John Murphy of San Diego will speak on, "More Time for Enjoyment," according to Mrs. Clarence Moore,

SEQUAN INDIANS PLAN CAMPOUT

The Sequan tribe of YMCA Inidan Guides will be camping at Green Valley Falls May 31-June 1. The group of fathers and sons will arrive at their campground Friday evening and return to civilization Sunday afternoon.

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Haizlip's congratulates Mrs. D. L. Garrett of 7022 San Miguel, Lemon Grove, winner of the 20 piece Starfire dinnerware set in last week's drawing.

PLAQUE OF HONOR — Mrs. Elaine Horowitz, left, president of the Avondale PTA, presents a Plaque of Honor to Mrs. Josie Goodman, right, cafeteria manager at Avondale school. The award was presented by the PTA last week because of Mrs. Goodman's "unselfish associations with children and great understanding of them." She has been at Avondale the last three years, and previously worked part-time in the cafeterias of Northmont, Bancroft and Rancho schools.

Patio Party Set By Vogue Women

A Patio party to honor the new officers of the Vogue Evening Section, Lemon Grove Woman's Club, will be held Saturday at the home of Mr. and Mrs. William Sayward, 7546 Central ave.

Mr. and Mrs. E. I. Phares and Mrs. Frank Barber will be guests of the section. Mrs. Phares is president of the Lemon Grove Woman's Club and Mrs. Barber is the co-ordinator to the section.

Mrs. W. C. Carr, social chairman, says the affair will be a cook-out with members bringing their choice of main course to cook over braziers.

Those assisting Mrs. Carr are Mrs. B. G. Collier, Mrs. J. A. Ross and Mrs. W. C. Hubbard.

Methodist Church Closes Year with Communion

Foothills Methodist Church closed the fiscal church year May 26 with a communion service. The church closed its year with a total of 514 members, after five years of existence. Mr. John Hanson assisted in the service.

The church will be represented at a church planning conference at California Western University this Sunday at 2 p.m. The conference will include all church officers and planning commission chairmen.

HOLY COMMUNION AT L.G. LUTHERAN

Holy communion will be celebrated at Lemon Grove Lutheran Church this Sunday at the 8 and 11 a.m. services.

The Couples Club of the church will have an installation dinner at the Cafe Del Rey Moro in Balboa Park Saturday at 7:30 p.m. Cost of the dinner is $2.95.

Chapter Ceremonies Slated Wednesday

The Lemon Grove chapter, Theta Omicron, Beta Sigma Phi, will hold its formal pledge ritual and installation dinner next Wednesday at the Sunnyside Steak Ranch.

The ceremony will be conducted by Becky Moss of Escondido, inducting into membership Mesdames Max Gilson, Lloyd Maland, and Ora Smith.

She will install Mesdames M. A. Thompson, president; Gordon Houghton, vice-president; Leon Bolton, recording secretary; Serrye Francis, corresponding secretary; and Ralph Gustefson, treasurer.

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Recreation Group Sponsoring Dance, Summer Program

"Starlight Swing" will be the theme of the Rancho Recreation committee dance June 8, according to Mr. Donald Bland, committee chairman.

Music will be provided 9 p.m. to 1 a.m. by the Driftwood Four on the handball court of Rancho Elementary School, 8845 Noeline st., Spring Valley.

The committee will award prizes to winners of twist and limbo contests scheduled as part of the dance program, Bland said.

The dance is open to youth and adults. Donations are $.50 per person at the door. Hot dogs, coffee and soda pop will be sold by the committee, Bland reported.

The committee, which is sponsored by the Rancho PTA, will provide a summer recreation program for all ages at Rancho School week-days from 1 to 6 p.m.

The recreation program will include volleyball, kickball, soft ball, handball, sports tournaments, arts and crafts, and a pre-school children's hour.

The committee also plans field trips and wants to organize a husband and wife soft ball league, Bland said.

Registration for the summer recreation program is June 4 at Rancho School from 7:30 to 10 p.m. Cost is $1 per person and $3 per family.

Proceeds from the dance and summer program will be used for equipment, materials and to pay insurance and salary of a qualified recreation director, who will be on duty at all times, according to Bland.

For further information call Mrs. Charlene Viau, 471-1928.

Youth To Give Sunday Service

College area youth will head the evening service at Casa de Oro Baptist Church this Sunday. The program will include a film on creation, messages, special music and Youth Choir.

The annual Graduates Reception for High School and Junior High youth will be held June 9, when 39 young people will be honored. The church will present gifts, who will be seated at specially decorated tables during the refreshment hour.

The annual Vacation Bible School is scheduled June 17-21. Theme of this year's school is "Everyday with Jesus."

FRIENDS CHURCH PLANS BANQUET

Spring Valley Friend's Community Church will be host to a banquet for the San Diego Quaker Men's quarterly meeting June 7.

"Conversion Plus," a movie sponsored by the Secretary of Church Extension and Evangelism, will be presented Sunday night at the church.

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Helix Girls' League Holds Annual Banquet

Ann Kemper, Helix senior, was announced the "Leading Lassie of the Year" at the Girls' League Banquet May 9, in the Helix Green Room.

Also announced were winners of six $100 scholarships. They are Ginger Fitzsimmons, Dixie Watson, Lynne Wiles, Claudine Byson, Joan Elstrom, and Karen Flagstad.

"The scholarships were given on the basis of scholastic ability, need and service to the Girls' League," Miss Diane Sivers, Girls' League adviser, said.

Announcement of the new committee chairmen was the main event of the evening. Committee chairmen are Marsha Rea, frosh tea; Carol Sugarman, alumni tea; Linda Jones, canned food drive; Pat Gaskins, hula hop; Anne McCaffrey, Christmas dance; and Pat Chenke, fashionality night.

The 1963-64 officers are Dixie Warriner, president; Rene Bonker, vice-president; Chris Prince, secretary; and Carol Bachman, treasurer.

Chris Prince, chairman of the Frosh Tea Committee was "Outstanding Committee Chairman."

"Outstanding Committee Members" were Linda Jones, Cheri Reamo, Diane Cavallin, Claudi Espe, Sandi Huber, and Beverly Goggin.

Awards Banquet Set For SV Girl Scouts

Mrs. Chris Christian, district Girl Scout chairman, will be guest speaker at the Spring Valley District's Court of Awards banquet June 6.

A pot luck supper for friends and relatives of over 100 participating scouts will precede the Court of Awards program. The supper will begin at 6 p.m. and the program at 8 p.m.

Second speaker on the program will be Mrs. Harold Babby, consultant on Protestant and Jewish Religious Awards. Mrs. Babby's talk will concern the "Crusader Award," which was earned by two area scouts. This is one of the highest awards a girl scout can achieve.

MRS. R. C. MOORE
Soroptomist President

Soroptomists Install New President

The Lemon Grove Soroptomist Club held its installation dinner last Saturday night at El Morroco.

Mrs. Kay Peterson of the San Diego Soroptomist Club installed Mrs. R. C. Moore, president; Mrs. Vance Dittamore, vice-president; Mrs. Frank Wilks, treasurer; Mrs. C. H. Ogilvie, recording secretary; Mrs. Samuel Pedler, corresponding secretary; Mrs. Hope Barney and Mrs. J. E. Lee, delegates; and Mrs. R. C. Pfister and Mrs. Harry Wilnon, directors.

The club presented the Joy of Achievement award to Patricia O'Brien, a senior at Mt. Miguel High, and a $100 scholarship to Mrs. Olga Puhn, a graduating student at Grossmont Junior College. The scholarship will be used to further her education at San Diego State.

IVEY TO ATTEND RETREAT

Mr. Charles Ivey, Sunday school superintendent at Spring Valley Nazarene Church, will be attending a Sunday school superintendent's retreat at Forest Home, Friday and Saturday, June 7 and 8.

The retreat is being conducted by the Rev. A. F. Hayes of Pomona. Problems and methods of Christian education will be the topic of discussion at the retreat.

Confirmation, Communion Is Sunday

Eleven children will be confirmed at the 9 a.m. Sunday service of the Atonement Lutheran Church of Spring Valley.

The children also will receive their first communion. The Rev. Norman E. Schneider, pastor of the church, will perform the rite of confirmation.

Sermon of the service is "Promise of the Father" and the text will be from the Book of X 2:38, 39.

Avondale PTA Elects Officers

Avondale PTA has elected officers for the 1963-64 school year. Mrs. Lillian Collette, first vice-president of the Valley-Grove area PTA Council installed officers at a meeting Tuesday.

New officers are: President, Mrs. Henry Barber; First Vice-President, Mrs. Robert Dickenson; Second Vice-President; Mrs. John Stevens; Third Vice-President, Mrs. Joe Meglish; President, Mrs. Joe Meglish; corresponding secretary, Mrs. Peggy Scott; recording secretary, Mrs. Harold Keaton; treasurer, Mrs. Robert Holmes; historian, Mrs. Norman Harowitz, auditor, Mrs. Leslie Rodieck; and parliamentarian, Mrs. John Richardson.

Choir To Give 'Invisible Fire'

The Chancel Choir of the La Mesa First Methodist Church will present the S.D. premiere of "The Invisible Fire" Sunday at 7:30 p.m.

The libretto for this contemporary work by Cecil Effinger was written by Tom F. Driver.

Soloists for the occasion are Myra Oldham, soprano; LeVina Hansen, contralto; Leonard Johnson, tenor; and Frank Snyder, baritone.

The soloists and choir will be accompanied by a selected group of musicians from the San Diego Symphony Orchestra. Concertmaster for the group is Paul Schmidt, and Loella Cole is organist.

The contemporary oratorio will be under the baton of Robert Cooper, minister of music at the First Methodist Church of La Mesa.

Service Against Hypnotism Set

The absolute stand of Christian Science against any form of hypnotism will be emphasized in the service this Sunday at Lemon Grove Society.

Subject of the Bible Lesson is "Ancient and Modern Necromancy, **alias** Mesmerism and Hypnotism, Denounced." The readings will include this verse from Jeremiah (17:13): "O Lord, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters."

Related readings will include the lines, "In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the divine Mind which is influencing one" ("Science and Health with Key to the Scriptures" by Mary Baker Eddy, p. 82).

GOD'S MINUTE

REV. H. C. BAKKEN

"COMMITTED"

One of our needs is to be committed to something. A person who is not busy at a useful occupation or activity is at loose ends. His life is not tied to something to give it meaning.

Lemon Grove
Lutheran Church Message

7378 Broadway 469-2098

CONRAD LEMON GROVE MORTUARY

LET US ALL PRAY TOGETHER AS A FAMILY

"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." I Cor. 1:18

It is our attiture toward the cross that determines our eternal destiny, in here and the hereafter. Rev. Lewis E. Ginn

CASA DE ORO BAPTIST CHURCH — 10195 Madrid Way
Rev. Ernest Anderson — HO 9-5017
Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Youth meeting at 6:15 p.m. Four other outh groups at 6:30 p.m. Evening church service at 7:30 p.m.. Wednesday Bible Study and Prayer 7:30 p.m. A nursery is provided at all Sunday services.

LEMON GROVE FIRST BAPTIST CHURCH (Southern)
2910 Main Street — W. A. Shoopman, Pastor — Phone HO 6-0340
Sunday School 9:30 A.M. — Baptist Training Union 5:15 P.M.
Two Big Worship Services — 10:45 A.M. 6:30 P.M.
Nice, clean nursery with dependable supervision and all Services — Departments. Classes for all ages.

ST. PHILIP'S EPISCOPAL — Corner Palm and Hardy Road
Rev. J. P. Bartlett — HO 6-8055 — CY 6-1525
First Sunday Holy Communion 7:30, 9:15, 11:00 Prayer 9:15 and 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15. YPF 7 p.m. Wed. at 10:00 Holy Communion.

EVANGELICAL UNITED BRETHREN
9400 Campo Rd., Spring Valley
A. Philip Strickler, Minister — HO 3-8260
Sunday School 9:30 a.m. Morning Worship 10:30 a.m.
Y.F. 6:00 p.m. Evening Worship 7:00 p.m.
Prayer service Wednesday, 7:00 p.m.

CHRISTIAN SCIENCE SOCIETY
2810 Main Steet — Lemon Grove
Services Sunday — 11 a.m.
Sunday School — 9:30 a.m.
All interested are invited to attend.

FRIENDS COMMUNITY CHURCH
Bancroft & Kenwood, Spring Valley
Rev. Lewis Swander — HO 6-3339
Sunday Church School 9:45 a.m.; Family Worship, 11:00 a.m. (nursery provided); Unified Service (C.E. & Singspiration) 7 p.m. Bible and Prayer Meeting Wed. 7 p.m.

FIRST CONGREGATIONAL CHURCH
United Church of Christ
2770 Glebe Rd., Lemon Grove
E. Walter Smith, Pastor — HO 6-0503
Two Worship Services 9 and 10:30
Two Church Schools 9 and 10:30
Nursery care at all services.
Church office 3133 Olive, L.G.
Youth Services at 6:30 p.m.

ATONEMENT LUTHERAN CHURCH — Mo. Synod
9978 Campo Rd., Spring Valley — 463-0078
Rev. Norman A. Schneider
Worship Service—9:00 a.m. Sunday School—10:15 a.m.
T.V. — "This Is The Life"
RADIO — "The Lutheran Hour"

LEMON GROVE CHRISTIAN CHURCH
CHURCH & MAIN STS.
Ministers: Elmer Jenkins, 443-6918—Gordon Hypes, 284-3442
Services: Church School, 10:00 a.m.—Church Worship, 11:00 a.m.—Evening Service, 7 p.m. Nursery Care Provided.

LEMON GROVE LUTHERAN
Skyline and Alton Drive
Rev. H. C. Bakken — HO 9-3313 — HO 9-7997
Worship Services, 8:00 and 11:00 a.m.
Bible Study and Prayer Thursday Evenings 7:30 p.m.
Nursery Service Both Worship Services
Sunday School, 9:10 to 10:00 a.m. Youth Service 7:00 p.m.

VISTA LA MESA CHRISTIAN CHURCH
(Disciples of Christ)
Massachusetts at University 463-9909
Richard G. Davis, Minister
Worship at 8:45, 10:00, 11:00
Church School at 8:45 and 10:00 A.M.
Youth Groups 6:30 P.M. Nursery Care

SHEPHERD OF THE VALLEY LUTHERAN CHURCH
Temporary Chapel, 3944 Willowside Lane (one block east of Bancroft, just south of Campo Rd.)
Pastor John Stevens Kerr — HO 6-7626
Sunday School 9:45 a.m.
WORSHIP SERVICE 8:30 and 11:00 a.m.
A coffee fellowship time follows the Service.
Adult Discussion Group Sunday 9:45 a.m.

FOOTHILLS METHODIST CHURCH
4031 Avocado La Mesa
Rev. James A. King — HO 3-4268
Sunday School 9 a.m. and 10:30 a.m.
Church Service: 9 a.m. and 10:30 a.m.

LEMON GROVE METHODIST CHURCH
Rev. Dr. Jordan E. Detzer, Rev. Arthur Kent, Ministers
S California-Arizona Conference
3205 Washington (Corner of Golden and Washington)
9:00 a.m. Church Service—Children's and Adult Church School
Nursery through Grade 6
10:30 Church Service—Youth and Adult Church School
Grade 7 through Senior High, Nursery
Youth meetings at 6:30 p.m. every Sunday
This is a friendly, family church — Everyone welcome.

SKYLINE WESLEYAN METHODIST
1345 Skyline Drive, Lemon Grove
Rev. Orval C. Butcher, Pastor
Rev. Derric Johnson, Assoc. Pastor
Rev. Jimmy Johnson, Ass't. Pastor
Sunday School 8:30, 9:30 and 11:00 a.m. Worship Services, 8:30 and 11:00 a.m. Evening Evangelism, 7:00 p.m. Wesleyan Youth 6:00 p.m. Wed. Mid-week Prayer Service and Youth "Power Hour."
7:30 p.m. Wed. Nursery and Toddlers Care.

TRINITY PRESBYTERIAN
3902 Kenwood Drive, Spring Valley
Rev. Keith A. Mitchell — HO 5-3011
Rev. John A. Baxter
Family Worship and Young Adult Class 8:30 a.m. — Church School, all ages 9:30 a.m. — Coffee Fellowship 10:30 a.m. — Worship and Church School 11:00 a.m. — Nursery care at all services. — Senior Highs Fellowship meet Sunday 7 p.m.

Grossmont College News

HIGH REGARD

Follow-up interviews with former Grossmont College students now attending four-year colleges have for the second straight year indicated the students carried away with them high regard for the junior college's education program.

Rated outstanding by the students were the availability of individual help from the friendly relationships with the instructors at the two-year old institution. They also praised the guidance program.

Other areas in which the students rated the college highly were preparation and techniques of instructors; class size; reasonableness of assignments; availability of counselors; qualifications and effectiveness of counselors; availability of transfer courses and elective courses and personally-related student organizations.

The need for a separate campus for the college was pointed up by students who found inadequate library facilities, physical education area, bookstore and food services, meeting rooms, and physical facilities generally.

The college which now shares the Monte Vista High School campus in Spring Valley will occupy a new, separate campus in the Fletcher Hills area commencing with the 1964-65 academic year.

* * *

Tennis Trophy Donated

S. H. Mathews of El Cajon, a prominent retired auditor and real estate manager, has donated an annual trophy to the outstanding tennis player at Grossmont College.

A Tennessean by birth, Mr. Mathews has been associated with the cosmetic, barrel-stave manufacturing and real estate businesses over a career spanning more than 60 years. He spent 20 years helping develop Arizona real estate.

At 45 years of age, Mr. Mathews took up tennis and has collected more than 20 trophies in the veteran's division. He has held high offices in the Tucson Tennis Club and the Southwestern Tennis Association. He moved to California in 1944 and retired in 1962.

* * *

GEORGE ENGLE ELECTED

The Associated Students of Grossmont College will be headed by George Engle of Lemon Grove during the 1963-64 academic year.

Other offices recently elected by the student body are Rick Somers, La Mesa, parliamentarian; Ronna Graham, Spring Valley, vice president; Mary Morrow, El Cajon, secretary; Dave Scharer, Spring Valley, commisioner of finance; Maureen McAllister, La Mesa, commissioner of activities; Sam Edgar, Lakeside, commissioner of elections; William Stonebreaker, Spring Valley, commissioner of publicity, and Vickey Morris, Spring Valley, sophomore class president.

* * *

New Staff Member

Robert P. James, presently at Los Angeles Valley College, will teach physics at Grossmont College as a regular instructor beginning in September.

James received his bachelor of science degree at Georgia Teachers' College and his master of science degree at the University of California at Los Angeles. He also took graduate work at Emory University and Los Angeles State College.

His first teaching post was in Avondale, Georgia. From there he moved to the Southern College of Pharmacy and next to Los Angeles City College, where he taught for five years. He has been at Los Angeles Valley College for a year. He is 36 years old and married.

Life Saving Rally Here Sponsored by Kiwanis Club

A community-wide life-saving rally is expected to fill the Lemon Grove Junior high school auditorium Wednesday at 7:30 p.m. when three experts demonstrate life-saving on a "do-it-yourself" basis.

The project is sponsored by the Business and Welfare Committee of the Lemon Grove Kiwanis Club, according to Chuck Buckles, chairman of the project.

The program, scheduled to last one hour. is expected to draw more than 150 family heads, Buckles said.

More than 10,000 printed announcements will be distributed through Lemon Grove schools and various business houses.

On the program will be Orin Myers, Director of First Aid, Small Craft and Water Safety, S.D. Chapter of American Red Cross. His talk will be backed up by a film on life saving.

A demonstration of mouth-to-mouth resuscitation using the dummy "Resuscianne" will be given by Henry Jahn of PacTelCo.

"How to report an accident" will be the subject of a talk by L. G. Fire Dept. Capt. Mark Foote. He will show that time and lives may be saved by proper reporting procedures. Foote will discuss what the life saver should look for when in the act of rescuing a person.

The rally is open to the public at no cost.

It is sponsored annually by the Kiwanis club here.

L.G. Man To Manage New Bank Branch

James R. Costello of Lemon Grove will manage the new Fifth avenue branch of the United States National Bank, it was announced Monday.

Costello will manage the facility on the corner of Fifth and Maple, which will temporarily occupy an existing structure now being rebuilt and redecorated for the opening date June 10.

The office will be United States National's ninth branch bank in San Diego County and brings the total of United States National's branches in the five major Southern California counties to 30.

The new United States National Fifth avenue office will ultimately be located in the 12-story Fifth Avenue Centre complex to be constructed by the Alessio interests.

Costello will commence his banking operations in the new Fifth Avenue office with an impressive depth of United States National Bank experience — ranging from bookkeeper through teller and virtually every other banking job to his present position.

A native of Lincoln, Nebraska, Costello graduated from St. Augustine high school and has attended San Diego's American Institute of Banking, through which he holds certificates in financial statement analysis, home mortagages and instalment credit.

Costello joined United States National in June, 1946. He has just been elected president of the San Diego Uptown Optimist Club. He resides with his wife, Wilma, and their three children, 7910 Longdale drive in Lemon Grove.

TROOP 168 COURT MAKES PRESENTATIONS

Boy Scout Troop 168 of Lemon Grove, sponsored by the St. John of the Cross Men's Club held a Court of Honor recently at its regular meeting. The awards presented by Scoutmaster Reno L. Harnish included a one-year pin to Donald Weir, two-year pins to John Bierly and Steve Lemire and a three-year pin to Reno Harnish, who also received the Nature merit badge. Steve Lemire was awarded the merit badge for Firemanship, and David Joynt received his Senior strip.

Up for advancement to Second Class were Richard Ingraham, James Patitucci, James Patula and David Sohr. First-Class rank was achieved by John Bierly and Ronald Hall, who earlier had received their warrants and stripes as Patrol Leaders.

Reno Harnish, Steve Haehn, William Vellutini, Steve Lemire, Ronald Hall, John Bierly, Raymond Miller, Ronald Barth and assistant scoutmaster Victor Hall received Camelback Hike awards for completing a 30-mile, two-day hike under near blizzard conditions. Following these presentations the visitors saw films of the Kobusch Warehouse fire of January 20, 1961.

S.V. Boy Returning Home from Phoenix

Bill Atkinson, son of Mr. and Mrs. Robert E. Atkinson, 8718 Kelso st., Spring Valley, is returning home next week from Arizona.

Atkinson, 14, has been living with his aunt and uncle, Mr. and Mrs. Ronald Denning, in Phoenix, Arizona since August, Mr. Atkinson said.

While attending Saguaro Junior High in Phoenix, young Atkinson won first place ribbons in track in the 75-yard dash and the shuttle sun. He won second place ribbons in shot put and the hop skip and jump, his father reported.

Lee Clapham
Piano Teacher

Piano Studio Moves to New Address

Lee Clapham of Lemon Grove recently moved his piano studio to 2455 Mass. ave.

He was formally located at the Coady School of Music, 3492 Main st., where he taught piano and accordion for six years.

Clapham, who started teaching over 20 years ago, said he teaches piano almost exclusively, with some accordion instruction. Lessons in popular and classical piano are given to both children and adults. He presents one of the largest annual piano recitals in the area every February, in which as many as 60 students have participated.

A Valley-Grove resident since 1948, Clapham is a member of the Lemon Grove Rotary Club. Last year he and W. E. "Tommy" Thomas collaborated their musical talents and produced, "Fairest of the Fair," which was accepted as the official song of the County Fair at Del Mar. Clapham said he now has several other pop songs on the drawing board.

COLORFUL PONTO FIELDS ABLOOM with gladiolus near Oceanside are symbolic of the annual Miss Southern California contest to be held there June 16 . . . and pretty Judy Cheek is symbolic of the pretty girls who thrive in Lemon Grove. Judy is shown with Floyd Tiderman who is L.G. Chamber of Commerce chairman for the 28th Annual Oceanside Miss S.C. contest. Girls will be judged in Oceanside's Beach stadium which will be decked with 1,000 dozen fresh gladiolus grown in the Ponto flower fields.
Each participant will be given a trophy. Judy is a 16-year-old Mt. Miguel high school sophomore who lives at 2836 Cornelius place. Tiderman operates Floyd's Toy Town.

S.B.A. TO OPEN S.D. OFFICE

The Small Business Administration will open an office in San Diego "as soon as possible," according to Congressman Lionel Van Deerlin.

The opening will be as soon as arrangements can be completed and suitable office space found, he said.

Congressman Van Deerlin said there will be a permanent staff of from seven to nine people, and this is an office that will be considerably larger than first anticipated.

Not only is the Small Business office equipped to process loan applications, Congressman Van Deerlin stated, but more important is its function of Contract procurement for small manufacturers. This service keeps the small manufacturer informed as to what contracts are available and also helps them prepare and process their bids.

The production of milk in the world in 1962 was up about 1% over 1961.

Piping Hot!
PIZZA?
$1.10 up
SPAGHETTI?
Call us 10 minutes before you are ready to eat and we will have your order waiting for you.
LIDO'S on Broadway Near Mass.
469-9901

Americans Spend Minimum on Food

SAN FRANCISCO — Why do Americans have more money to spend on homes, automobiles household appliances, travel, and other good things of life than people do anywhere else on earth?

According to two prominent California economists, a major reason is that they spend less of their incomes on food than people in other nations.

And low food cost, in turn, must be credited to the efficiency of American agriculture.

These views were expressed in speeches recently by J. Earl Coke, agricultural vice president of the Bank of America and former U.S. Undersecretary of Agriculture, and G. Alvin Carpenter, extension economist at the University of California.

In reviewing their speeches. the Council of California Growers found the economists making these points:

- That since World War I, U.S. agriculture has increased crop output per acre by 70 per cent and man-hours of labor 400 per cent.
- That Americans today spend only 19 per cent of their income, after taxes, on food, compared with 25 per cent in 1950. Russians spend more than 55 per cent of their incomes on food, western Europeans between 30 and 45 per cent.
- That the average American farmer now produces enough for himself and six others.

amazing success stories of our time," said Carpenter.

"The efficiency of American agriculture is one of the most amazing success ntories of our time," said Carpenter in a speech before the Homemakers Conference in San Rafael.

Estimated

It is estimated that if all public relations bureaus were laid end to end and left there, newspaper waste baskets could be 70 per cent smaller.

— The Tribune, Chicago

Postal Officer Says

Mail Arriving at PO's on Schedule

By Richard Winchester
Jamul, California

Air mail arriving at Lindbergh Field by jet airliner at 6:02 a.m. does not arrive at inland rural post offices until the following day.

Injunctive action by Point Loma residents has caused jet operations to be excluded from Lindbergh Field in the early morning hours before 6 a.m. Earlier arrival could connect with mail distribution routes to inland rural post offices.

This was reported by postal service officer Bernard Bruce DeMarce at a public meeting May 17 conducted by the Jamul Las-Flores Community Club.

De Marce said that recent tests conducted with first class mail in this area reveal that mail is arriving at destination post offices according to post office schedules. None of the test mail encountered mis-handling, DeMarce said. All of it arrived at its addressed destination the day after posting.

He said an effort is currently being made to reduce complaints regarding parcel post. Inadequate packaging and addressing has been resulting in delay, damage and even loss of parcel post.

Mail clerks now are being instructed not to accept parcel post that does not fully comply with postal regulations. He said patrons may complain about the severity of the regulations, but they will benefit from compliance.

GINGHAM GIRL
Donut & Coffee Shop
½ PRICE
DONUT
SPECIAL
Buy 6 at Regular Price
Second 6 at ½ price
With this coupon
Quantities Limited
Expires 6/5/63
Open 6:30 a.m.
617 Sweetwater Rd.
(Next to DeFalco's)
ph. 463-8585
SPRING VALLEY SHOPPING CENTER

4701 University Ave. San Diego 284-4592
SILVER MIRROR
Budget Beauty Salons
(No Appointment Necessary)
9029 Campo Rd. Spring Valley 463-5795
LOOK!! OPEN EVENINGS
8:30 A.M. - 9:00 P.M.
NOW!! SADIE CARTWRIGHT to
Fashion Your Hairstyle Evenings
COLD WAVES $5.95 SHAMPOO SET $2.50

HOME LOANS
THERE IS A BIG DIFFERENCE
A home loan is more than money. It can be the fulfillment of a dream involving long planning and hard work—the answer to a family need. That's why Southland, South Bay and Suburban Savings and Loan Associations deserve your consideration if you want to refinance or improve your present home or buy or build a new one. These friendly organizations supply more than money . . . they give you the benefit of long experience — the helping hand that can provide a profitable decision or avoid a costly pitfall. A home loan is probably your most important investment and this experience is a tangible value which can result in substantial savings. The experienced officers at Southland, South Bay and Suburban are ready to provide cost-free counsel regarding any home loan. Why dream about a new home or home improvement? Find out about it! The first step is merely a telephone call to one of the offices listed below. There's no obligation, of course.
Southland South Bay Suburban SAVINGS AND LOAN ASSOCIATIONS
wholly-owned subsidiaries of
San Diego Imperial Corporation
consolidated assets over
$650,000,000.00
CHULA VISTA — SOUTH BAY SAVINGS & Loan Association — HEAD OFFICE — THIRD & ROOSEVELT — Telephone 420-5000
NATIONAL CITY — SOUTH BAY SAVINGS & Loan Association — BRANCH OFFICE — 305 E. EIGHTH ST. — Telephone 477-3111
PACIFIC BEACH — SUBURBAN SAVINGS and Loan Association — HEAD OFFICE — 1001 GARNET AVENUE — Telephone 488-1011
CLAIREMONT — SUBURBAN SAVINGS and Loan Association — BRANCH OFFICE — 3949 CLAIREMONT DR. — Telephone 273-4520
LA MESA — SOUTHLAND SAVINGS and Loan Association — HEAD OFFICE — 8347 LA MESA BLVD. — Telephone 463-4441
EL CAJON — SOUTHLAND SAVINGS and Loan Association — BRANCH OFFICE — 234 N. MAGNOLIA — Telephone 442-8811
LEMON GROVE — SOUTHLAND SAVINGS and Loan Association — BRANCH OFFICE — 7770 BROADWAY — Telephone 463-8871

DINE OUT
TO-NITE!
for the finest in steaks it's
pal's
STEAK HOUSE
Now Serving
BREAKFAST and LUNCH
9 a.m. to 4 p.m.
COCKTAILS
3521 Imperial Avenue
LEMON GROVE
STEAK
SHRIMP
CHICKEN
OUR SPECIALTY
FILET MIGNON
Includes Relish Dish, Salad, Potatoes, Rolls and Coffee
Dinner Served 9 a.m. to 11:30 p.m.
FOR RESERVATIONS PHONE HO 6-9825

every day is wash day
At SDG&E, we do a lot of things to prevent your electric service from being interrupted. Washing insulators is one of them. A dirty insulator can cause an electric service outage. So we wash them (with plain water). Our special crew with special equipment plays a very important role in maintaining customer service. We're proud of our men who wash insulators. And they, like all 3000 of our employees, are proud to be active partners in providing power for San Diego County progress.
SAN DIEGO GAS & ELECTRIC COMPANY
Investor-Owned by 30,000 Shareholders

Area Births

BENZWI, Mr. and Mrs. Robert, 6850 Cantral pl., L.G., a girl.

GREEN, Mr. and Mrs. John 2007 El Prado, L.G., a boy.

NARE, Mr. and Mrs. Richard, 9923 Dolores st., S.V., a boy.

COLOVE, Mr. and Mrs. William, 2862 Cypress, L.G., a girl

DARROW, Mr. and Mrs Frank, 1476 San Altos pl., L.G., a girl.

LAWTON, Mr. and Mrs George, 2415 69th st., L.G., a boy.

COOK, Mr. and Mrs. James, 7418 Vernon, L.G., a boy.

LEWIS, Mr. and Mrs. Stephen, 10389 Limetree lane, S.V. a girl.

Public Invited

LEARN TO SWIM CLASSES

FOOTHILLS Athletic Club

698 W. MAIN ST.
EL CAJON — 442-0237

10 LESSONS $10.00
(in advance, no refund)

1st session
JUNE — 10, 11, 12, 13, 14, 17, 18, 19, 20, 21.

2nd session
JUNE — 24, 25, 26, 27, 28,
JULY — 1, 2, 3, 4, 5.

3rd session
JULY — 8, 9, 10, 11, 12, 15, 16, 17, 18, 19.

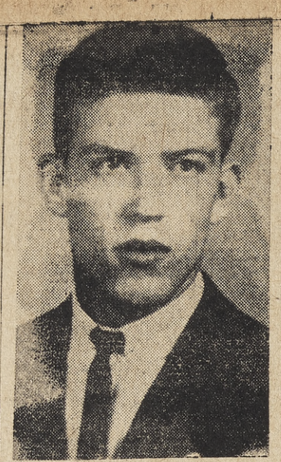
4th session
JULY — 22, 23, 24, 25, 26, 29, 30, 31, Aug. 1, 2.

5th session
AUG. — 5, 6, 7, 8, 9, 12, 13, 14, 15, 16.

6th session
AUG. — 19, 20, 21, 22, 23, 27, 28, 29, 30.

CLASS SCHEDULES
8:00 — 8:30 a.m.
8:30 — 9:00 a.m.
9:00 — 9:30 a.m.
9:30 — 10:00 a.m.
10 children per class

Tiny Tots - 4 to 6 Years
Regular — 7 yrs. & up



David Hale

Senior Awarded Hale Scholarship

Among the many scholarships being awarded to Mount Miguel seniors this year, the scholarship awarded to Ernie Ryder, 1214 Bancroft, La Mesa, stands out among the rest.

The David Hale Memorial Scholarship is the first of its type to be given in memory of a Mount Miguel student who lost his life in an accident.

Basis of the one-year scholarship, as set up by David Hale's parents, specify that the recipient be a senior, have overcome a handicap (Dave had a bad knee which he overcame), have trouble financing a college education, and must be a Christian.

Ernie was chosen after a committee of faculty and student advisors screened six candidates. Committee members consisted of Mr. Melvin Grant, principal; Mr. W. F. Ramsey, ASB advisor; Mrs. Ellen Hall, senior English teacher; Mrs. Venalee Field, counselor; Frank Whigham, senior class president; and Judy Wheeler, commissioner of sales, who carefully reviewed every eligible recipient, applying the terms set forth by the Hales in an effort to select the best qualified.

The modest, tall, light-haired senior plans to major in zoology or pre-forestry at San Diego State and hopes he can later enter the University of California at Davis.

JFK Party To Drive Up El Cajon Blvd.

President Kennedy will be taken by motorcade in an open automobile out El Cajon blvd to the San Diego State College campus where he will receive an honorary degree and deliver the commencement address June 6, it was revealed by Representative Lionel Van Deerlin D-San Diego.

Route Plan

Scheduled to leave the airport immediately after the President's arrival at 11 a.m., the motorcade, which will consist of just those cars carrying the

JFK To Speak . . .

(Continued)

ter the Bowl at its open, north end.

The 800-member faculty, then deans and chairman of the college's ten schools and divisions, will follow the graduates.

Presidential Party

Meanwhile, the Presidential party will have landed at Lindbergh Field at 11 a.m. and will approach to the campus by motorcade. It is scheduled to arrive at the north end of the Bowl by 11:45 a.m.

Arrival of the motorcade will signal the start of formal commencement activities. Invocation will be given by Dr. Frank M. Lowe, past president of the San Diego Council of Churches. San Diego State President, Malcolm A. Love will next confer degrees simultaneously to 1721 bachelor candidates and 376 master candidates.

Doctor Of Laws

Dr. Glenn S. Dumke, chancellor of the California State Colleges, will confer upon President Kennedy the honorary degree of doctor of laws. This will be the first such degree to be conferred by a California State College. Dumke will be assisted by Governor Edmund G. Brown; Louis H. Heilbron, chairman of the Trustees of the California State Colleges; and Allen J. Sutherland, vice chairman of the Trustees.

Mr. Kennedy will then deliver his address. The benediction will be said by the Reverend Patrick J. Keane, O.S.A. principal, St. Augustine High School.

The President is scheduled to leave the campus by 12:30 p.m. Present plans call for departure by helicopter for the Marine Recruit Depot.

Seating Arrangements

More than 40 White House news correspondents are expected to accompany the Kennedy party during its Southern California visit. Accommodations are being made to seat a total of 110 newsmen during the commencement service.

The speaker's platform will be situated at the open, north end of the football field. Graduating seniors and faculty members will sit on the stadium floor in front of the rostrum. The Aztec Band and the press section will be situated to the west and east, respectively, of the podium.

Special guests attending the commencement will include: the Trustees of the California State Colleges; the San Diego State College Advisory Board, presidents of several of the California State Colleges, legislators and members of the University of California Board of Regents.

The Trustees of the California State Colleges will hold their regular monthly meeting off the campus following the conclusion of commencement services. The sessions will run Thursday and Friday morning and afternoon. Some 30 officials are expected to attend.

Three Licenses Issued Locally

SAN DIEGO (CNS) — The following people obtained licenses to wed last week:

Richard Walker, 22, E.C. and Mary-Jane Gosselin, 21, S.V.

Dale Fuller, 20, El Monte and Emily Maynard, 19, S.V.

Orville Hay, 20, L.G. and Judith Ann Nicodemus, 20, L.G.

School District Organization Meeting Planned

The San Diego County Committee on School District Organization will hold its second meeting June 5 on the development and study of a master plan for the organization of schools in the Grossmont area.

Scheduled at 8 p.m., the meeting will be held in the Education Center, Santee School District, 9625 Cuyamaca st., Santee. Public is invited.

School districts involved in the Grossmont Area Study include Grossmont Union High, Alpine Union, Barrett, Cajon Valley Union, Dehesa, Dulzura, Jamul-Las Flores Union, Lakeside Union, La Mesa-Spring Valley, Lemon Grove and Santee.

By law, the plan for each county must be submitted to the State Board of Education by September 15, 1963. Such parts of the plan approved by the Board then will be submitted to the voters. Voting procedures and regulations will be in the same manner as in the past regarding school district organization.

5,100 County Employes To Get Raises

County employes were given pay raises amounting to $1,300,000 by the County Board of Supervisors following a two-hour hearing Tuesday.

Supervisors voted 4 to 1 for the increase with De Graff Austin opposing on the basis that a blanket increase is a turn about from the policy Supervisors set two years ago when they agreed not to consider blanket raises.

The Board had sent back a preliminary recommendation of the Civil Service Commission asking a blanket 4 per cent raise.

Under the new action, 2,700 employes will get a 5 per cent raise; 2,400 will get 2½ per cent, and 200 will not be changed.

The salary budget for the fiscal year is $37,087,095 which includes salaries and county contributions to the employe retirement fund. Raises will necessitate the county paying $150,000 more each year into the retirement fund, according to T. M. Heggland, chief administrative officer for the county.

S.D. Taxpayers Assn. took part in the 2-hour hearing Monday.

The human race will be greatly improved when men attend to the business of improving themselves.

LEMON GROVE REVIEW

MAX GOODWIN ..... Editor and Publisher
TOM GORTON ..... News Editor
JOE HARRIS ..... Advertising Manager

SUBSCRIPTION ..... $3.50 PER YEAR

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The DIMMER VIEW

(Continued)

vibrations in those who had hoped for tighter, more realistic welfare controls.

Gov. Brown explains that much of the money to meet the new obligations will come from federal funds. These funds, he infers, are "free."

If you have never paid anything as federal tax, the funds will be free but we have yet to know anyone . . . even an infant, on whose behalf federal taxes have not been paid. This is to include even the human embryo whose mother visits the doctor and the doctor says "yes, you are three months pregnant. Pay the girl in the office $20." Part of that payment goes into the tax till. Part goes into the doctor's income tax payment; part to the office girl's income tax payment; many and small parts go into taxes on equipment, electricity, medication, and you name it, we'll match a tax to it.

So even an embryo has made its contribution to the tax collectors.

Thus no one can enjoy the Elysian joys of being "tax free." Increased benefits of the extended welfare program are going to be paid for by every person who takes in or pays out money . . . and that, we add, includes you!

* * *

What's That?

The weaker sex is the stronger sex because of the weakness of the stronger sex for the weaker sex.

S. Bergen News

* * *

Rainy Day Stuff

Money laid away for the phone bill often pays the electric bill just when the water bill is due.

School To Gain Some, Lose Some

Monte Vista High School will have lost nine teachers and gained thirteen before the beginning of school next fall.

Three teachers will be on sabbatical leave. Mr. John Burak will study at the University of Pennsylvania in Philadelphia. Mr. Robert Conger will study and teach in Latin America, and Mr. Fred Wadsworth will study at California Western University.

Mr. David Ricard has received a John Hay Fellowship to the University of California at Berkeley. Mr. John Bryce will be teaching in Europe. Mrs. Dorothy Bonsignore is on indefinite leave of absence due to illness. Mr. Cliff Phillips will return to Mount Miguel High School. Mr. Neal Townsend will be teaching in a Wisconsin college, and Mr. Stanley Baker will be teaching at El Cajon Valley High School.

Arriving to begin the new school year will be Mr. Duane Close, who will teach biology. Miss Christine Davis will teach English, and Mrs. Marie Ermenkov will teach French.

Mr. David Fager will be a driver's education, health, and football instructor. Mr. David H. Falter will teach physics and mathematics. Miss Linda Johnstone, who is now substituting for Mrs. Bonsignore, will continue to teach English next year.

Mrs. James Koch will teach Spanish. Mr. Robert E. Larsen will teach health and coach track. Miss Janet Peterson will teach chemistry, and Mr. Stuart Shepherd will teach business English. Mrs. Mary Lou Shields will be a girls' physical education instructor, and Mr. Richard Snow will teach industrial arts. Mrs. Karen Wright will teach English.

Mtde For Each Other

The hot dog is 100 years old, in which time its affair with mustard has become one of the romances of the ages.

Home Obtains $2 Million in Federal Aid

Monte Vista Lodge, a retirement facility at 2211 Massachusetts in Lemon Grove, has obtained a $2 million dollar commitment from the Federal Housing Administration, is was announced by Norman Johnson administrator for the lodge. The money will be used for construction of new facilities on the seven acre lodge site.

Johnson said that as soon as the committment was made by the FHA, complete financing was arranged by Dwyer Curlett Inc., a mortgage firm, through a national insurance firm. He said that as soon as final arrangements are made with the builder, the project would break ground.

The new Monte Vista Lodge will be a "complete services" retirement lodge. Johnson said that the kitchen facilities would be under the supervision of a trained dietician, that activities would be facilitated by a full time social hostess and that a completely equipped infirmary would be under the direction of a registered nurse.

VAN DEERLIN CALLS FOR FEDERAL COURT CHANGE

WASHINGTON — San Diego and Imperial counties would comprise one of four federal judicial districts in California, under terms of legislation offered yesterday by Lionel Van Deerlin (D-San Diego) and 10 Democratic colleagues in California's House delegation.

The proposed legislation, in which all Northern California Democrats except one have joined, would bring about the first reorganization of the California Federal Court system in 32 years.

It provides for four court districts, replacing the present two districts, and is designed to encourage speedier and more efficient handling of federal court matters in the nation's most populous state.

Registration Open For European Tour

Some 28 persons have signed for San Diego State's fifth Humanities European Study Tour to be held during the summer. Reservations are still being taken.

The tour includes 11 countries and lasts 65 days from June 15 to August 22. Tour members may earn up to six units of college credit in courses of European Civilization and Master pieces of World Literature.

Cost of the tour is $1,495 which includes all meals and transportation leaving New York and returning to New York York and returning to New York. The itinerary covers Western Europe and Scandinavia. Members will visit private homes, be welcomed by city officials and enjoy countryside excursions.

Tour directors are Dr. Angela M. Kitzinger, professor of health education, and Dr. Ernest M. Wolf, professor of German and Romance languages both of San Diego State.

Full information is available from the summer sessions office, San Diego State.

New Members for Quill and Scroll

The Royal Page and **The Monarch**, Monte Vista's newspaper and annual, have announced the members of their staffs who will become new members of Quill and Scroll.

New members include Kate Doran, Ed Gerrish, Judy Jagnow, Diane Judd, Marlene Keller, Linda Parrish, Diana Peterson, and Susie Sarkela of **The Royal Page** staff. New Quill and Scrollers on **The Monarch** staff include Sharon Camp, Beth Gramoy, Thelma Rhodes Janet Weeks, rma Baird, and Carol Phillips.

Quill and Scroll is an International Honorary Society for high school journalists. Members must be a junior or senior in the upper third of their class in general scholastic standing, and must have done superior work in some phase of journalism or school publications.

Dance Studio Moves Here

Kay's Dance Studio recently moved from its location on Lester st. to 1501 Skyline dr., Lemon Grove.

Mrs. Kay Fritchel, proprietor of the business, said she has been teaching tap, ballet, modern jazz and acrobatic dance the last five years. and has been a dancing instructor for some 20 years.

She teaches dance to persons over three years old, and said she is teaching a 50-year-old blind man tap dancing.

Mrs. Fritchel is a member of the National Association of Dance and Affiliated Artists, and the Dance Educators of America. She attends dance sessions twice a month for extensive training, and this November will teach for the NADAA, she said. Mrs. Fritchel, a member of the Vogue Section, L.G. Woman's Club, also attends three dancing conventions in Los Angeles during the summer.

Kay's Dance Studio puts on numerous benefit shows, Mrs. Fritchel said. Dance students performed for the Women of the Moose last week, for underprivileged children a month ago, and for convalescent homes on Christmas and Easter. They will perform at the County Fair July 7 at 1:30 p.m. on the Community Stage.

Brouillard's Hardware Awarded Green Stamps

S & H Green Stamps have been awarded to Brouillard's Hardware, 7846 Broadway, Louis Brouillard said this week.

At the same time his firm began distributing the new multicolor premium book which was recently printed by the stamp firm. The book contains many new premium items, Brouillard said.

Stamps are given on the basis of one for every 10 cent purchase.

Letters TO THE EDITOR

WESTERN UNION
SAN DIEGO CALIF 24 1050A PDT
EDITOR:
ADVOCATION OF LARCENY IN CONTESTS IN BAD TASTE. PLEASE RETRACT.
C. D. MERLIN
HOLLYWOOD CALIF.
1058A PDT MAY 24 63

* * *

'LARCENY, INDEED!'

Dear Editor:

Larceny is theft and dishonesty. Do you really advise our young people to cheat in order to win? Character is what we should advise for the youth of our great USA. Larceny, indeed!

Mrs. C. Owsley

* * *

EFFICIENT FIRE TEAM

Dear Editor:

Last Wednesday night we were awakened by a fire in our home. Within a few minutes of being notified, the Lemon Grove Fire Department responded. The men entered our burning, smoke-filled home and extinguished the fire; they also threw a rug down before them to lessen damage to our rugs and floors; they eliminated smoke with exhaust fans, mopped up all the water and then swept up the debris. Along with this they were thoughtful and considerate.

We feel very secure and thankful to know that we have, in Lemon Grove, such a fine group of men who work so efficiently.

Very truly yours,
John & Irene Urquhart
2212 Lyndine st.
Lemon Grove

* * *

Mt. Miguel PTA In Appreciation

Dear Editor:

Members of the Mt. Miguel PTA would like to express their appreciation for the good publicity you have given to our activities during the past year.

We received an award for our publicity book, which was possible because of the excellent coverage shown by items clipped from our local paper.

Thank you for your cooperation.

Sincerely,
Mrs. Russell F. Foster
Publicity, Mt. Miguel PTA

* * *

Dear Editor:

We wish to thank your newspaper for the fair and objective coverage of the election in the La Mesa-Spring Valley School District and for your recommended endorsements.

We also wish to thank the hundreds of dedicated workers whose combined efforts resulted in the excellent public campaign for our endorsed candidates, Robert E. Andreen and William H. Johnston.

To the voters, whose response in an unusually large number, evidenced the concern of all in the education of our children —a special, sincere thanks.

Now, that the campaign is over, let us unite in true American spirit, and pledge our support to the choice of the majority.

Sincerely,
Mrs. Rosarie Graham,
Chairman
Mrs. Lu Cearns,
Publicity Chairman
Committee to Keep
Good Schools

BRIDG GAME PROVIDES BLINDS FOR DAY CENTER

A bridge party, given by the Civiennes club, provided funds for venetian blinds for Angels Unaware, day center for east county retarded children.

Presiding over the club is Mrs. Lewis Newbrough.

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Casa de Oro Pupils Study About Japan

With seat belts secured and passports in order, Kathy Fowler's second grade class at Casa de Oro School was off to Japan for a special unit of study.

The children, who left via Classroom Airlines, plan to study the Japanese language, customs, and culture along with the history and geography of the country.

Although the plane will never leave Agua Dulce and Ramona in Spring Valley, every attempt has been made to assure the students that they are as close to Japan as possible.

Gay colors, delicate dolls, tiny tea sets, and books of all descriptions provide a motivating setting to make this unit a very successful learning situation.

Miss Fowler, who spent last summer in Japan, will act as hostess and guide for the many interesting travels into learning.

STUDY OF JAPAN — Class room stewardesses Maryann Hill, left, and Pamela Stafford, far right, learn the names of Japanese clothing during a special study in unit in Miss Kathy Fowler's second grade class at Casa de Oro.

National Defense Loans Available

Students who wish financial assistance for the 1963-64 academic year have until June 1st to file an application for a National Defense Student Loan at San Diego State.

This is the only opportunity for students to file for a federal loan for the coming academic year.

More than 1,200 applications have been filed by students intending to begin or continue their education at San Diego State next fall according, to Alan S. Mishne, assistant to the dean of students, San Diego State.

National Defense Student Loans are granted on the basis of need and academic ability to students who plan to teach and those who are majoring in mathematics, science, engineering or a modern foreign language. Students with other majors are encouraged to make application prior to the deadline.

Student borrowers may receive up to $1,000 per college year with interest of 3 per cent per year beginning one year after the student graduates.

Puppet Show Highlights Cub Meeting

"The Three Wishes," a puppet show, was featured at the monthly meeting of Cub Pack 47 at Spring Valley Elementary May 17.

The three act show, presented by the Den 8 Players, competed for the attention of the pack with a cake walk held out doors.

Bobcats

The occasion marked the admission of Richard Eckenbay and John and Joe Snodgrass as the pack's newest Bobcats. John Quin and Casey Jones received their one year pin.

John Lampman and Doug Tresser were installed as denners with Harvy Peak and Tommy Miller as assistant denners. Wayne Wilson became the pack's newest Webelows.

Awards

Wolf badges were awarded for achievement to Tommy Vorman, Bobby Gonzales, David Hudson, Randy Trahan, Greg Ryals, Leslie Shubert, and Eddie Lindgren. William Van Volkenburg was promoted to Bear.

Tommy Vorman, David Hudson, and Bill Paine received the Gold Arrow award.

Eddie Lindgren received the Gold Arrow along with the Silver Arrow award which was also received by John Quin, Gayne Johnson, and Trey Shubert.

S.D. Man Arrested In $5,000 High School Tools Burglary

Dennis Michael Torzeski, 18, of 2244 Reo dr., S.D. was arrested by detectives from the L.G. sub station for alleged involvement in a $5,000 burglary at Mt. Miguel High School last February. At that time tools ranging from the hand type to larger hydraulic jacks and battery chargers were taken over the weekend of Feb. 15.

Detective John R. Whalen received a call from an officer of the S.D. Police Department who told him that during a routine check of a burglary he observed a large number of tools in the suspects garage with the marking of MMA on them. MMA standing for Mt. Miguel Autoshop.

A search warrant was obtained from the El Cajon Municipal Court and Detectives Whalen, Jim Moore, Jim Scott and Don Bryan executed the search warrant at the man's residence and arrested the suspect.

The suspect allegedly stated that his accomplices were his two brothers, who the Sheriffs are now seeking.

Plant-nappers Strike Again

Eugene Sergi, manager of San Altos Nursery, 1680 San Altos pl., L.G., told deputies on Wed. that $47 worth of yard plants were stolen from the nursery. Sergi had to have the deputies back on Tues. as he was again victimized by burglars who this time stole two trees valued at $20 each.

Radio Stolen

Burglars visited Jollett Motors Thurs. night and stole a car radio valued at $40 from one of the cars for sale on the lot.

Bike Lost At Ball Field

Don Schrage complained Tues. that his $25 bike was removed from the rack at the L.G. Little League field.

Gas Is Loot

Gas thieves visited the Associated Van Lines, 3570 Olive, L.G., parking lot Tues. night and stole about nine gallons of gas from the moving trucks.

Service Station Robbed

A lone bandit made off with $70 from the Imperial Douglas station, Imperial and Central in L.G. at 3 a.m. Monday.

The night attendant, Raymond Yordy, told Sheriff Sgt. J. F. Duffy and Deputy R. Sandberg that the robber entered the office and demanded the money from the cash box. Yordy said the man brandished an object, hidden from view, which probably was a gun.

Compleat Gardener

William Reddick, 9215 Kenwood, S.V., complained to Deputy E. R. Neaville Sun. that during the early morning hours 23 bearing strawberry plants and 24 white Bermuda onion plants worth $13 were taken from his garden located at the rear of his house.

TV Viewing Is Better

Lester Elinger, manager of the L.G. Furniture store, 7341 Broadway, L.G., reported that a TV set and stand, valued at $129.95 was taken from in front of the store where it was on display.

Home Improvement

William Waddington, owner of Waddington's Soil and Sand, 8246 Broadway, L.G., reported the theft of $22.75 worth of yard decorator items from inside the fence at his place of business Fri. morning.

Car Parts Taken

James Mabbett of La Mesa said someone removed from his car, parked outside a Lemon Grove tavern, one hub cap, and the car radio.

Dainties Lost From Clothesline

Ladies undergarments belonging to Patricia Dexter, 7360 Carlisle st., L.G., were stolen from her clothesline Friday.

Parts Missing

Grover Thomas of 853 La Pressa st., S.V., told Deputy Art Hauer that thieves removed the coil and voltage regulator valued at $19 from his car parked in his driveway Thurs. night.

Fore!!

Mary Stewart, 2219 Morose st., L.G., told deputies Sat. that thieves had taken a $100 golf bag containing a full set of clubs, gloves and balls, from her residence.

Helix Seniors Set Prom Theme, Date

"Night on the Town" will be the theme of Helix High School's senior prom May 31.

The prom will be held in the International Room of the El Cortez Hotel from 8:30 to 12 p.m.

Couples will dance to the music of Vic Vincent's Combo.

"This year's senior prom will be the best in many years," Karen Anderson, prom chairman, said. "The chaperons at the prom will be Helix High advisers."

Decorations will follow the theme of the prom, and will include a backdrop behind the band and decorations for the tables.

Industrial Employment

Employment during April was

Sheriff Has Job Openings

Young men between 21 and 33 years of age are needed by the sheriff's department of San Diego County. The jobs pay $507 to $616 a month and examinations will be conducted until further notice.

Candidates will be required to pass a physical examination and tests including rope climbing, push-ups and swimmings.

Applications will be accepted at S.D. County Civil Service office in the Civic Center.

Civilian Workers Donate $500 to Monte Vista AFS

A civilian employe organization at North Island recently donated approximately $500 to the Monte Vista High AFS Chapter, according to Woodrow Fritz, outgoing vice-president of the chapter.

The Apprentice and Alumni Association at North Island raised the money at a benefit May 17 to help bring a foreign student to Monte Vista under the auspices of the American Field Service. The civilian organization has no affiliation with Monte Vista High.

Thanks Given

Mrs. Byron Pogue, 1962-63 president of the Monte Vista Chapter of AFS, wishes to publicly thank the Apprentice and Alumni Association for their outstanding contribution. "Without their help a valuable exchange program could not be carried on," Mrs. Pogue said.

The association also donated money last year when a Lemon Grove man, Mr. William Vierck, was president of the North Island group of apprentice and journeymen workers. The organization again sponsored the benefit this year, under the presidency of George Bostwick of Chula Vista; however, the benefit is not planned as an annual affair by the association Mrs. Pogue said.

Family Accepted

The Daniel Doran family of Spring Valley has been accepted by AFS headquarters in New York at the Monte Vista foster home for an international student for the 1963-64 school year. The foreign exchange student will be announced at a later date, according to Mrs. Pogue.

Exchange Students

Monte Vista international students this year have been Andrew Quemuel of the Philippines, and Si Abderrahmane Arab of Algeria. Quemuel has been living with the Floyd Breedlove family, and Arab, with the Woodrow Fritz family, both of Spring Valley.

Adm. Stroop Will Be L.G. Rotary Guest

Vice Admiral P. D. Stroop, U.S. Naval Commander of Air Force's Pacific Fleet, will be speaker Monday at the L.G. Rotary club.

Admiral Stroop will update the club on aircraft and missile systems now available or on early programs. His talk will be supported by slides and film clips.

He took command in San Diego in November after serving 2½ years as Chief of Bureau of Naval Weapons in Washington, D.C.

He commanded four ships during his career, three in wartime. These included the Princeton and the Essex.

The talk will be ae the Rotary club's regular meeting place and time . . . at noon Monday at Michaels.

CRANEWAY CONSTRUCTION OK'D BY PLANNING DEPT.

SAN DIEGO (CNS) — The County Planning Commission told John C. Ek he could build a covered crane way 15 feet closer than the standard distance from Federal blvd. in Lemon Grove on his property at 6530 Federal Blvd.

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DODGE	'57-'60	PLYM.	'57-'61	DODGE	'60-'61	PLYM.	'61	DESOTO	'57-'59	LINC.	'58-'61	LINC.	'58-'61
FORD	'57-'61	RAMBLER	'58-'61	FORD	'60-'61	PONTIAC	'57-'61	OLDS	'61	MERC.	'60		
				MERC.	'57-'61	RAMBLER	'58-'61	PONTIAC	'61	OLDS	'60		

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New Maytag Electric Dryer One Only Reg. $199.95 . . . . Now $158.00
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4 Drawer Unfinished Chest . . $9.88
Deluxe 3 Speed Bike with Hand Brake – White Sidewall Tires. 3 only. Reg. $79.95 . . . $58.00
Canopy Baby Crib – Beautiful Maple Finish, Complete with Canopy. One Only. Reg. $89.95 . . . . Now $58.00
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Tuck-A-Way Sofa – Complete with Innerspring Mattress Covered in Durable Brown Plastic – Foam Cushions. Reg. $219.95 . . . Now $128.00
Large 5-pc Sectional, Covered in Beautiful Beige Nylon Frieze. Reg. $229.95 . . . Now $178.00
2-Door Refrigerator-Freezer Large Size Reg. $279.95 . . . Now $199.95
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Lemon Grove

Cubs in Costume Receive Awards

Cub-master William King opened the monthly meeting of Cub Pack 318 last Friday with an explanation of the circus theme of the evening's activities.

The young scouts, in costume, paraded around the new hall of the First Congregational Church of Lemon Grove under the scrutiny of judges Mr. Ray Heiserman and Mr. Boone. Gary Spense of Den 7 won the first place prize for best costume.

King accepted a new Bob Cat, David Wilhite, into the pack.

Assistant Cub-master Thomaselli presented a Bear badge and one year star to John Mercer; John Thomaselli, Silver Arrow and year star; Pat Ciolfe, Bear book; Lin McCapes, Silver Arrow; William King, denner stripes; Addison Pemberton, assistant denner; Eddie Webb, Wolf Book.

Kent Askew, Lion book; Chris Kirkeby, Wolf badge, Gold and two Silver Arrows, and a Bear book; and Ralph Gale, Bear badge.

Gary Heiserman received his lion badge, Webolos patch and graduation certificate into Boy Scout Troop 301.

Assistant Cub-master Thomaselli presented a gift as a token of appreciation to Mr. Ray Heiserman for his leadership as Cub-master the last three years.

LGJH Music Parents Plan Last Meeting

The final monthly meeting of the Music Parents Club of Lemon Grove will be held Monday in the Lemon Grove Junior High cafetorium at 7:30 p.m.

Highlight of the evening includes a concert presented by the 95 members of the Trophy-winning Marching Band of the school.

All members and friends are invited to the last performance of this season. Officers for 1963-1964 will be installed by outgoing President Mrs. Betty Ball, and pictures of the Maytime Band Revue will be shown.

Army Specialist In Grand Slam II

U.S. FORCES, GERMANY (AHTNC) — Army Specialist Four Verner A. Lauritzen, 25, took part in Exercise GRAND SLAM II with other members of the 82nd Aritillery in Germany early in May.

A 1955 graduate of Helix High School, Lauritzen attended San Diego State College. His parents, Mr. and Mrs. Ivan L. Lauritzen, live at 3030 Crane st., Lemon Grove.

NOTICE OF PROPOSED CHANGE OF ZONE CLASSIFICATION

A public hearing will be held by the San Diego County Planning Commission in Room 310, San Diego City and County Administration Building, Civic Center, San Diego, California, on Friday, June 14, 1963, at 9:30 a.m., to consider the following proposed amendment to The Zoning Ordinance, La Mesa Country Club Section:

The reclassification from A-3(1), Agricultural Zone, and A-4(1), Agricultural Zone, to R-1, Residence Zone, and E-1-A, Half Acre Estates Zone, of a portion of the northeast quarter of the southeast quarter and a portion of the south half of the southwest quarter of Section 33, and a portion of the southeast quarter of Section 32, all in Township 16 South, Range 1 West (more particularly described in records on file in the office of the County planning Department, Room 207, Civic Center, San Diego, California), with the area proposed for change to R-1 Zone having an area of approximately 3.4 acres; having frontage on the east side of South Barcelona Street extending southerly about 343 feet from a point which is about 890 feet south of Tangor Way; having a depth of about 430 feet east of South Barcelona Street; and with the area proposed for change to E-1-A Zone having an area of approximately 286.45 acres; having frontage on the north side of Ivy Street, extending easterly about 2,947 feet from Helix Street; having a width of about 2,700 feet north of Ivy Street for a distance of about 2,740 feet west of the east boundary, having a width of about 1,360 feet north of Ivy Street from about 2,740 feet to about 5,420 feet west of the east boundary, and extending west about 1,340 feet from the east right of way line of Helix Street with a width of about 1,880 feet north of the westerly extension of the northerly right of way line of Ivy Street.

Said amendment is initiated by the San Diego County Planning Commission and will be considered in accordance with The Zoning Ordinance (Ordinance No. 1402 (New Series), as amended), San Diego County, California.

SAN DIEGO COUNTY
PLANNING COMMISSION
Willis H. Miller, Secretary
S.V. Bulletin May 30, 1963

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LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF ZONE CLASSIFICATION

A public hearing will be held by the San Diego County Planning Commission in Room 310, San Diego City and County Administration Building, Civic Center, San Diego, California, on Friday, June 14, 1963, at 9:30 a.m., on a proposal to reclassify all or part of the hereinafter described property in the La Mesa Country Club Zoning District from E-1-A, Half Acre Estate Zone, to R-1, Residence Zone, or a more restrictive zone, in accordance with The Zoning Ordinance of the County of San Diego.

Said property is an irregularly shaped parcel having an area of approximately 2.71 acres; having approximately 1,117 feet of frontage along the northerly and easterly sides of La Mar Street extending easterly and southerly from a point which is approximately 905 feet north of Vista Drive, and is described as a portion of Lot 108, La Mesa Country Club Tract No. 4, according to Map thereof No. 1792.

Said hearing will be held pursuant to the application of Robert Mahy on file in the office of said County Planning Commission to which reference is made for further detail. At said hearing any interested person may appear and be heard.

SAN DIEGO COUNTY
PLANNING COMMISSION
Willis H. Miller, Secretary
S.V. Bulletin May 30, 1963

NOTICE INVITING SEALED PROPOSALS

Pursuant to the provisions of the Improvement Act of 1911 and to Resolution Ordering Work adopted on May 6, 1963, by the Board of Directors of the SPRING VALLEY Sanitation District ordering the work described in said resolution, NOTICE IS HEREBY GIVEN that said Board of Directors invites and will receive up to but not later than 2:00 o'clock p.m., of the 3rd day of June, 1963, sealed proposals or bids for doing the work and improvement ordered in said resolution, to wit:

The construction of sewers, manholes and appurtenances in CAMINO PAZ, et al., in the SPRING VALLEY SANITATION DISTRICT, Area No. 141.

Such bids will be received in the office of the Secretary of said Sanitation District, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and shall in open session of said Board of Directors be publicly opened, examined and declared.

The Resolution of Intention adopted by said Board of Directors on April 1, 1963, is hereby referred to for a description of said work and improvement, the grades to which it is to be done, a description of the district to be assessed to pay the costs and expenses thereof, the bonds to be issued and for all further particulars contained in said Resolution of Intention. Reference is hereby further made to the plans, drawings, typical cross-sections and specifications for said work on file as Document No. 328199 in the office of the Secretary of said Sanitation District in accordance with which said work shall be done.

Copies of plans, forms of proposal, bonds, contract and specifications may be obtained at the office of the Department of Special District Services, 4005 Rosecrans, San Diego, California, for the sum of $8. Said payment is not refundable.

The said Board of Directors, in accordance with the provisions of the Labor Code of the State of California, has heretofore established the general prevailing rates of wages applicable to the work to be done, which rates are set forth in the Resolution adopted by the Board of Supervisors on April 16, 1963, item number 59; said resolution is on file in the office of the Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and said resolution is incorporated herein by reference as though fully set forth herein.

The said Board of Directors reserves the right to reject any or all bids and to waive technical errors and discrepancies if to do so seems to best serve the interests of said Sanitation District.

Bidders must satisfy themselves by personal examination of the location of the proposed work and by such other means as they may prefer as to the actual conditions and requirements of the work and shall not at any time after submission of the bid or proposal dispute, complain or assert that there was any misunderstanding in regard to the nature or amount of work to be done.

All proposals or bids offered shall be accompanied by a certified check payable to the order of the aforementioned Sanitation District, or a bond, as is required by law, for an amount not less than ten percent (10%) of the aggregate of the proposal.

Dated: May 6, 1963.

HELEN KLECKNER
Secretary of the Board of Directors of the
Spring Valley
Sanitation District
Room 306, City and County Administration Building,
1600 Pacific Highway,
San Diego, California

S. V. Bulletin May 23, 30, 1963

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
33208-B

It is hereby certified that the undersigned is transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

BROWN AND COLLINS MATTRESS AND UPHOLSTERY COMPANY, 3565 Sweetwater Avenue, Lemon Grove, California.

WITNESS my hand this 20th day of May, 1963.

Benjamin C. Collins
5026 Woodyard Ave.
La Mesa, California

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 20th day of May, 1963, before me Alger E. Howell a Notary Public for said County and State, duly commissioned and sworn, personally appeared Benjamin C. Collins known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alger E. Howell
Notary Public in and for
said County and State.
My Commission Expires
March 10, 1967

Lemon Grove Review May 23, 30; June 6, 13; 1963

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 34184

It is hereby certified that the undersigned is transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

Little Red Hen, 2625 Imperial Ave., Lemon Grove, Calif.

WITNESS my hand this 15th day of May, 1963.

Lelia M. Parker
1740 Skyline Dr.
Lemon Grove, Calif.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 15th day of May, 1963, before me EDITH M. WILKES a Notary Public for said County and State, duly commissioned and sworn, personally appeared LELIA M. PARKER known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

EDITH M. WILKES
Notary Public in and for
said County and State.
My Commission Expires
Jan. 14, 1967

Lemon Grove Review May 23, 30; June 6, 13, 1963

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 34128

It is hereby certified that the undersigned is transacting business in SAN DIEGO, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

KIDDIO CLUB, 652 FIFTH ST., SAN DIEGO 2, CALIF.

WITNESS my hand this 7th day of May, 1963.

HELEN ROSIE LEE JOHNSON
633 FIFTH ST.
SAN DIEGO 2, CALIF.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 7th day of May, 1963, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared HELEN ROSIE LEE JOHNSON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed th seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES, County Clerk
F. Fisher, Deputy

L.G. Review May 23, 30; June 6, 13, 1963

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 34189

It is hereby certified that the undersigned is transacting business in County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

American Antenna Service Co., 3530½ Bancroft, Spring Valley.

WITNESS my hand this 16th day of May, 1963.

Millard J. Cronister
7545 Normal
La Mesa, Calif.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 16th day of May, 1963, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared MILLARD J. CRONISTER known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this certificate first above written.

R. B. JAMES, County Clerk
By W. G. SOHLICH, Deputy

Spring Valley Bulletin
May 23, 30; June 6, 13, 1963

NOTICE TO CREDITORS
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE
COUNTY OF SAN DIEGO
No. 73933

Estate of EDWIN J. HIRZY, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: 7615-C Broadway, Lemon Grove, California, within six months after the first publication of this notice.

The First National
Trust and Savings
Bank of San Diego,
Executor in said Estate.

HOY & MUHLEMAN
Attorneys At Law
7615-C Broadway
Lemon Grove, Calif.

L.G. Review May 23, 30;
June 6,13, 1963

CERTIFICATE OF ABANDONMENT OF FICTITIOUS NAME
No. 33208-A

It is hereby certified that the undersigned ceased transacting business under the below listed fictitious name, in the County of San Diego, State of California, on May 16th, 1963 and said fictitious name is hereby abandoned:

BROWN AND COLLINS MATTRESS AND UPHOLSTERY COMPANY, 3565 Sweetwater Ave., Lemon Grove, California.

Thomas G. Brown
5026 Woodyard Ave.
La Mesa, California
Benjamin C. Collins
5026 Woodyard Ave.
La Mesa, California

L.G. Review May 23, 30;
June 6, 13, 1963

Re Grading, Paving and Installation of Necessary Drainage Structures and Water Main and Appurtenances and Sewers in the Vicinity of EAST SIDE ADDITION) to LA PRESA HEIGHTS, Area No.) 157, R.I.D. No. 6058, in a Portion) of the Unincorporated Area of the) County of San Diego . . . . . .)

RESOLUTION OF INTENTION

WHEREAS, the report prepared pursuant to Division 4 of the Streets and Highways Code (Special Assessment Investigation Limitation and Majority Protest Act of 1931) covering a proposed street improvement, to wit:

Grading, Paving and Installation of Necessary Drainage Structures and Water Main and Appurtenances and Sewers in the vicinity of EAST SIDE ADDITION to LA PRESA HEIGHTS, Area No. 157, Road Improvement District No. 6058,

in a portion of the unincorporated area of the County of San Diego are on file in the office of the Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and may be examined at said office; and

WHEREAS, on April 16, 1963, pursuant to said Division 4, the Board of Supervisors of the County of San Diego adopted a resolution by not less than four-fifths of all members that the lands to be assessed will be able to carry the burden of the proposed assessments and that the limitations on the amount of assessments may be exceeded and dispensed with both with respect to the limitations as to the district as a whole and as to individual specific assessments; and

WHEREAS, the Board of Supervisors has designated the County Surveyor of the County of San Diego as the Superintendent of Streets and Donald Short as the Engineer to perform any and all duties conferred upon the Superintendent of Streets or the Engineer, respectively, by the Improvement Act of 1911 in connection with the work and improvement and assessment hereinafter described; NOW THEREFORE,

On motion of Supervisor Bird, seconded by Supervisor Austin,

IT IS HEREBY RESOLVED that public interest and convenience require and it is the intention of the Board of Supervisors of the County of San Diego (hereinafter referred to as the Board of Supervisors) to order the following work to be done and improvement to be made, to wit:

The acquisition of necessary lands, easements and rights of way for the hereinafter described improvements. For a detailed description of the easements and rights of way to be acquired, reference is made to the hereinafter mentioned plans, drawings and specifications. The assessment for the cost of all acquisitions of lands, easements, or rights of way may be levied for the amount necessary but not greater than fifty (50) percent of the engineer's estimate of the cost of improvement, excluding all acquisitions.

The construction of grading, paving and installation of necessary drainage structures and water main and appurtenances, installation of curbs, and installation of sewers and sewer laterals in:

The following described portions of streets in the East Side Addition to La Presa Heights, Tract No. 1, according to Map thereof No. 2050 filed in the Office of the Recorder of San Diego County, California, August 10, 1927.

SAINT GEORGE STREET:

That portion of Saint George Street in said East Side Addition to La Presa Heights, Tract No. 1, lying East of a line drawn between the Southwest corner of Lot 35, Block 13, and the Northwest corner of Lot 6, Block 12, and lying West of a line drawn between the Southeast corner of Lot 34, Block 8, and the Northeast corner of Lot 15, Block 9, all in said East Side Addition to La Presa Heights, Tract No. 1.

ARAPAHO STREET:

That portion of Arapaho Street in said East Side Addition to La Presa Heights, Tract No. 1, lying East of a line drawn between the Southwest corner of Lot 33, Block 12 and the Northwest corner of Lot 4, Block 11, and lying West of a line drawn between the Southeast corner of Lot 34, Block 9, and the Northeast corner of Lot 15, Block 10, all in said East Side Addition to La Presa Heights, Tract No. 1.

EASEMENTS:

Easements to be acquired include those adjacent to streets for construction of embankment slopes or excavation slopes and easements for the extension of drainage structures beyond the property lines of the streets to be improved as generally shown on plat hereinabove referred to.

All of the said work hereinbefore generally described shall be constructed in the manner, to the grades, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical crosssections and specifications therefor, contained in Document No. 331323, on file in the office of the Clerk of said Board of Supervisors and copies of which are on file in the office of said Engineer, and by this reference thereto, all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Board of Supervisors hereby determines and declares that serial bonds shall be issued to represent each assessment of Fifty Dollars ($50) or more remaining unpaid after the full expiration of thirty (30) days from the date of recordation of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September first following their date, and an even annual proportion of the principal sum thereof shall be payable, by coupon, on the second day of January every year following the next September first after their date until the whole is paid. Said bonds shall bear interest at the rate of six percent (6%) per annum, interest payable semi-annually, by coupon, on all sums unpaid until the whole of said principal and interest is paid; and said bonds shall provide that if said bonds are redeemed before maturity and before commencement of proceedings for sale, in addition to all other sums unpaid and accrued, a premium of five percent (5%) of the unpaid principal shall be paid. Said bonds shall be issued and the principal, interest and premium shall be paid under and in pursuance of the Improvement Act of 1911 and amendments thereto.

The contemplated work and improvement hereinbefore mentioned is, in the opinion of said Board of Supervisors, of more than local and ordinary benefit to the public and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Board of Supervisors does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to wit: all that real property in the County of San Diego included within the exterior boundary lines of said district as shown upon that certain map bearing number 6058 indicating the exterior boundary lines of such district, which map, approved by said Board of Supervisors, is on file in the office of the Clerk of said Board of Supervisors of the County of San Diego as Document No. 331324, excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to the map for a full and complete description of the assessment district and the map shall govern for all details as to the extent of the assessment district.

The said Board of Supervisors has heretofore directed the Superintendent of Streets in accordance with Section 5254.5 of the Streets and Highways Code to include in the contract a provision for liquidated damages in case the work called for under the contract is not completed within the time limit as prescribed by the specifications and contract (or such extension of time as may be granted by said Board), and has fixed the sum of $50.00 per day for each and every calendar day's delay in completing the work in excess of the number of calendar days prescribed.

It is the opinion of said Board of Supervisors that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

NOTICE IS HEREBY GIVEN that on Tuesday, the 4th day of June, 1963, at 11:00 o'clock a.m., in the chamber of the Board of Supervisors of the County of San Diego, Room 310, City and County Administration Building, 1600 Pacific Highway, San Diego, California, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Board of Supervisors and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

Such protest, if any, must be in writing and must contain a description of the property in which each signer thereof is interested, sufficient to identify the same, and shall be delivered to and filed with the Clerk of the Board of Supervisors of the County of San Diego, in Room 306 of said City and County Administration Building, not later than the hour hereinabove set for hearing. No other protests or objections will be considered.

The Clerk of this Board of Supervisors is hereby directed to cause this Resolution of Intention to be published twice in the Spring Valley Bulletin, the newspaper hereby designated for that purpose by this board.

The Clerk of this Board of Supervisors is hereby directed to mail notice of the adoption of this Resolution of Intention, postage prepaid, to all persons owning real property proposed to be assessed, whose names and addresses appear on the last equalized County Assessment Roll, or as known to said Clerk, all in the time, form and manner required by law; if property assessed by the State under Section 14 of Article XIII of the Constitution is proposed to be assessed, such notice shall be mailed to every owner of such property at the address thereof shown on the last board roll transmitted to the County Auditor as required by Section 5070, Streets and Highways Code.

The Clerk of this Board of Supervisors shall, upon completion of the mailing of said notices, file with this Board an affidavit setting forth time and manner of the compliance with the above requirements for mailing such notices.

The Superintendent of Streets shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet (300') in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, and when work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet (300') in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said Superintendent of Streets shall cause to be filed in the office of the Clerk of this Board of Supervisors an affadavit showing the posting of said notices of improvement.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911" and amendments thereto.

PASSED AND ADOPTED by not less than a four-fifths vote of all members of the Board of Supervisors of the County of San Diego, State of California, this 7th day of May, 1963, by the following vote:

AYES: Supervisors Gibson, Bird, Dent, Austin and Cozens
NOES: Supervisors None
ABSENT: Supervisors None

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I, HELEN KLECKNER, Clerk of the Board of Supervisors of the County of San Diego, State of California, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 7th day of May, 1963.

HELEN KLECKNER
Clerk of the Board
of Supervisors
By Winifred Rousseau
Deputy

SEAL
S.V. Bulletin May 23, 30, 1963

NOTICE OF HEARING ON PETITION FOR FORMATION OF SPRING VALLEY RECREATION AND PARK DISTRICT

NOTICE IS HEREBY GIVEN that a petition for the formation of a recreation and park district pursuant to Division 5, Chapter 4 of the Public Resources Code of the State of California, commencing with Section 5780 has been filed with and presented to the Board of Supervisors of San Diego County.

NOTICE IS FURTHER GIVEN that

(a) The name of the proposed district is the Spring Valley Recreation and Park District; the nature of the proposed district is a district for recreation and park purposes;

(b) The petition for the formation of the district is available for inspection at the office of the Clerk of the Board of Supervisors of San Diego County, Room 306, City and County Administration Building, Civic Center, San Diego, California;

(c) The boundaries of the proposed district are described as follows:

Beginning at the Southeast corner of the Northwest Quarter of Section 34, Township 16 South, Range 1 West, S.B.M., as shown on Township Plat of Township 16 South, Range 1 West, S.B.M., dated May 3, 1859, on file in the U.S. Surveyor General's Office, San Francisco, California:

Thence the following courses:

1. Westerly along the Southerly line of said Northwest Quarter of Section 34, Township 16 South, Range 1 West, S.B.M., to an intersection with the West line of said Section 34;
2. Southerly along said West line of Section 34, to the Southwest corner thereof, being also the Southeast corner of Section 33, Township 16 South, Range 1 West, S.B.M.;
3. Westerly along the Southerly line of said Section 33 to its intersection with the Northerly prolongation of the center line of San Miguel Avenue, as said San Miguel Avenue is shown on Map No. 1317 of East San Diego Villa Heights, on file in the office of the Recorder of San Diego County, California;
4. Southerly along said Northerly prolongation and along the center line of said San Miguel Avenue to an intersection with the Easterly prolongation of the Southerly line of Lot 22 of Block 99 of said East San Diego Villa Heights;
5. Westerly along said Easterly prolongation and along the Southerly line of Lot 22 and its Westerly prolongation to the Southeast corner of Lot 9 of said Block 99;
6. Westerly along the Southerly line of said Lot 9 and its Westerly prolongation to an intersection with the center line of La Presa Avenue as said La Presa Avenue is shown on said Map of East San Diego Villa Heights;
7. Northerly along said center line of La Presa Avenue and its Northerly prolongation to the aforesaid Souherly line of Section 33;
8. Westerly along said Southerly line of Section 33 to an intersection with the Northerly prolongation of the center line of Ramona Avenue, as shown on said Map No. 1317 of East San Diego Villa Heights;
9. Southerly along said Northerly prolongation and along the center line of Ramona Avenue to an intersection with the center line of Hemlock Street as shown on said Map No. 1317;
10. Westerly along said center line of Hemlock Street to an intersection with the center line of Grand Avenue as shown on said Map No. 1317;
11. Northerly along said center line of Grand Avenue to an intersection with the Southerly line of the North Half of the North Half of fractional Section 5, Township 17 South, Range 1 West, S.B.M.;
12. Westerly along said Southerly line to the Westerly line of said Section 5, being also the Easterly line of Rancho Mission of San Diego according to partition Map thereof in Superior Court Case 348 filed as Map No. 330 in the Recorder's Office of said County;
13. Southerly along said Westerly line to the Northerly line of Lot 9, Ex-Mission Rancho as established by survey shown on Map No. 1278 filed in the office of the County Recorder of San Diego County;
14. Westerly along said Northerly line to the Northwest corner of said Lot 9;
15. Southerly along the Westerly line of said Lot 9 to the Southerly line thereof;
16. Easterly along said Southerly line to the Westerly line of Lot 11 of said Rancho Ex-Mission;
17. Southerly along said Westerly line to the Northerly line of Quarter Section 1 of Rancho de la Nacion according to Map No. 166 filed in the office of the Recorder of said County, May 11, 1869;
18. Westerly along said Northerly line and continuing Westerly along the Northerly line of Quarter Section 26 of said Rancho 300 feet;
19. South 18°11'10" East parallel to the Easterly line of said Quarter Section 26, a distance of 660.00 feet;
20. South 71°48'50" West, 250.00 feet;
21. South 22°51'20" West, 325.00 feet:
22. South 18°11'10" East, 145.00 feet;
23. South 12°51'20" West, 210.00 feet;
24. South 22°38'40" East, 1160.00 feet;
25. North 86°51'20" East, 200.00 feet;
26. South 27°08'40" East, 194.00 feet, more or less, to the Southerly line of said Quarter Section 26;
27. Easterly along said Southerly line 558.00 feet, more or less to the Easterly line of said Quarter Section 26, being also the Westerly line of Quarter Section 2 of said Rancho;
28. Southerly along said Westerly line to the Southerly line of said Quarter Section 2;
29. Easterly along said Southerly line to the East line of said Rancho de la Nacion;
30. Southeasterly along said East line to a point in said East line which is 785.4 feet, more or less, Northerly from the Southerly terminus of Course 22 of the legal description of the La Persa County Water District, being also an angle point in the Westerly line of Nortonia, according to Map thereof No. 1309 on file in the office of the Recorder of said San Diego County;
31. South 88°37' East 30 feet, more or less, to an angle point in the Westerly line of Lot 72 of said Map No. 1309, being also an angle point in the Southeasterly line of Lakeview Avenue as shown on said Map No. 1309;
32. North 1°23' East 291.37 feet along said Southeasterly line of said Lakeview Avenue to an angle point in said Southeasterly line;
33. Continuing along said Southeasterly line North 16°27' East 667.18 feet to an angle point in said Southeasterly line;
34. Continuing along said Southeasterly line North 34°27' East 891.32 feet to an intersection with the Southerly line of First Street as shown on said Map No. 1309;
35. Easterly along said Southerly line and its Easterly prolongation 601.16 feet to an intersection with the Easterly line of said Map No. 1309, being also the Easterly line of San Diego Avenue, 30 feet wide, as shown on said Map No. 1309;
36. Northerly along said Easterly line North 01°23' East 436.0 feet, more or less, to the Westerly prolongation of the North line of Lot 8 of Block 57 as shown on the Map of the Colony of La Presa, Map No. 411, filed in the office of the Recorder of said San Diego County, November 27, 1914;
37. Easterly along said prolongation and along the North lines of said Lot 8 and Lot 27 of said Block 57 of the Colony of La Presa to the Northeast corner of said Lot 27;
38. Easterly by the most direct course to the Northwest corner of Lot 8 of Block 58 of said Colony of La Presa, as shown on said Map No. 441;
39. Easterly along the North lines of said Lot 8 and Lot 27 of said Block 58 and the Easterly prolongation of said North line of Lot 27 to the center line of Conception Avenue, 80 feet wide, as shown on said Map No. 441 of the Colony of La Presa;
40. Northerly along said center line of Conception Avenue to the center line of San Carlos Street, 60 feet wide, as shown on said Map No. 441;
41. Easterly along said center line of San Carlos Street to the Northerly prolongation of the center line of the alley, 20 feet wide, in Block 53 of said Colony of La Presa;
42. Southerly along said Northerly prolongation and along the center line of said alley to the Westerly prolongation of the North line of Lot 45 in said Block 53 of the Colony of La Presa, Map No. 441;
43. Easterly along said Westerly prolongation, along the North line of said Lot 45 and along the Easterly prolongation of the said North line of Lot 45 of Block 53 to the center line of Grand Avenue, 100 feet wide, as shown on said Map No. 441, of the Colony of La Presa;
44. Southerly along the center line of said Grand Avenue to the intersection with the Westerly prolongation of the Northerly line of Lot 6 of Block 52 of said Colony of La Presa;
45. Easterly along said Westerly prolongation, along said Northerly line of Lot 6 and along its easterly prolongation to the center line of the alley, 20 feet wide, in said Block 52;
46. Northerly along said center line of the alley in Block 52 to the South line of San Carlos Street;
47. Easterly along said South line of San Carlos Street and the Easterly prolongation thereof to the Westerly line of Lot 31, Block 9, of said Subdivision of Tract "H" Jamacha Ranch, Map No. 812;
48. Northerly along the West line of said Lot 31 to the Northwest corner of Lot 31;
49. Easterly along the North line of said Lot 31 to the Northeast corner thereof;
50. Northerly along the East line of Lot 30 of said Block 9 and along the East line of Lot 29 of said Block 9 to a point which is distant thereon 555 feet Northerly from the Southeast corner of said Lot 29;
51. Easterly 226.21 feet, parallel with the Southerly line of Lot 20 of said Subdivision of Tract "H" Jamacha Ranch, Map No. 812, to the center line of Hill Street, as said Hill Street is shown on Assessor's Map No. 15, Book 1, page 15, Assessor's Maps, filed February 3, 1931, as file No. 10610, in the office of the Recorder of said County;
52. Northerly along said center line of Hill Street, being paralliel with Westerly line of said Lot 20, a distance of 231.31 feet, more or less, to the Southerly line of said Elijo Street, 50 feet wide, as shown on Map of East Side Addition to La Presa Heights, Tract No. 1, No. 2050, sheet 4 of 5 sheets, filed in the office of the Recorder of said San Diego County, August 10, 1927;

Easterly and Northeasterly along said Southerly line of San Elijo Street and along the Southerly line of Huron Street, 50 feet wide, as shown on Map of East Side Addition to La Presa Heights, Tract No. 1, No. 2050, sheet 5 of 5 sheets, filed in the office of the Recorder of said San Diego County, August 10, 1927, the following courses:

53. South 83°46' East to the beginning of a tangent curve, concave to the North and having a radius of 658.76 feet;
54. Easterly along said curve 149.47 feet;
55. Tangent to said curve North 83°14' East 454.83 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 330 feet;
56. Northeasterly along said last mentioned curve 230.38 feet to the beginning of a tangent curve, concave to the Southeast and having a radius of 337.73 feet;
57. Northeasterly along said last mentioned curve 265.25 feet;
58. Tangent to said last mentioned curve 88°14' East 68.41 feet to the beginning of a tangent curve, concave to the Northwest and having a radius of 1300 feet;
59. Northeasterly along said last mentioned curve 313.86 feet;
60. Tangent to said last mentioned curve North 74°24' East to a point 207.10 feet from the Easterly boundary of said East Side Addition to La Presa Heights, Tract No. 1, measured along the Southerly line of said Huron Street, as shown on aforesaid Assessor's Map No. 15;
61. Southerly parallel with the Westerly line of Lot 4, Block 9 of said subdivision of Tract "H" Jamacha Ranch, 137.27 feet;
62. Easterly parallel with the Southerly line of said Lot 4 a distance of 198.30 feet to the Easterly line of said Lot 4, said Easterly line also being the Northwesterly boundary line of Sweetwater Reservoir Lands as shown on Map thereof No. 1436, filed in the office of the Recorder of said San Diego County, May 8, 1912;
63. Northerly along said Easterly line of Lot 4 to the Northerly line of County Highway described in deed to the County of San Diego, recorded October 3, 1934 as Document No. 54916 in Book 329, page 329 of Official Records and shown on Map of Road Survey No. 629;
64. Easterly along said Northerly line to the Northeasterly line of the Southwesterly 35.5 feet of Lot 71 of Sweetwater Springs, Map No. 576 filed in the office of the Recorder of San Diego County;
65. Northwesterly along said Northeasterly line of the Southwesterly 35.5 feet to the Southeasterly line of County Highway described in deed to the County of San Diego, recorded March 13, 1956 as Document No. 34490 in Book 6014, page 89 of Official Records, and shown on Map of Road Survey No. 1343;
66. North 31°53'05" East, 268.76 feet, more or less, to the beginning of a tangent curve concave to the Southeast and having a radius of 1460 feet;
67. Northeasterly along said last mentioned curve through a central angle of 22°22'20", 570.08 feet;
68. Tangent to said last mentioned curve North 54° 15' 25" East, 468.66 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 2540 feet;
69. Northeasterly along the Southeasterly line of said last mentioned curve of said County Highway through a central angle of 22°01'30", 976.40 feet to Engineers Station 119+20.17 of said Road Survey No. 1343;
70. North 56°51' West, radial to last mentioned curve, 10.00 feet to the Southeasterly line of the aforementioned Road Survey No. 629;
71. North 33°09' East along said Southeasterly line of Road Survey No. 629, 418.11 feet to a point which bears South 58°-52'45" East, 30.02 feet from a point on the center line of said Road Survey No. 629 said point being Engineers Station 43+50.00 of said Record of Survey No. 629;
72. South 58°52'45" East 71.58 feet;
73. South 00°43'15" West 1155.64 feet;
74. South 25°49'15" West 871.02 feet;
75. South 59°13'30" East 658.08 feet;
76. North 59°50'20" East 420.34 feet;
77. South 50°11'20" East 722.58 feet;
78. North 88°56'10" East 826.24 feet;
79. South 74°20'10" East 645.99 feet;
80. South 66°37'50" East 603.41 feet;
81. South 60°16'50" East to a point on the West line of Plot "F" Jamacha Rancho.
82. Northerly along said West line of Plot "F" to the Southeast corner of Section 34, Township 16 South, Range 1 West, S.B.-M., said point also being an angle point in said Plot "F";
83. Northerly along the Easterly line of said Section 34 to the Northerly line of Road Survey No. 629 as described in deed to County of San Diego, recorded August 9, 1934 as Document No. 40094 in Book 307, page 392 of Official Records;
84. Northeasterly along said Northerly line and its Northeasterly prolongation to an intersection with the center line of the relocation of San Diego County Highway Commission's Division 16, Route No. 2;
85. Northwesterly and Westerly along said center line to the Westerly line of Tract "F" of Rancho Jamacha, being also the Easterly line of Section 34, Township 16 South, Range 1 West, S.B.M.;
86. Southerly along said Westerly line of Tract "F" to Corner No. 12 of said Tract "F", being also the Southeast corner of the Northeast Quarter of said Section 34;
87. West 40 chains along the South line of said Northeast Quarter to the point of beginning.

(d) The time and place for the hearing on said petition has been set by the said Board for Tuesday, June 11, 1963, at 2:00 p.m., in Room 310, City and County Administration Building, Civic Center, San Diego, California;

(e) At said hearing protests will be considered by the Board of Supervisors;

(f) At said hearing written requests for exclusion from or inclusion of land in the proposed district will be heard and considered by the Board of Supervisors.

By order of the Board of Supervisors of the County of San

UPTOWN EXAMINER
ALLIED GARDENS EXAMINER
COLLEGE CENTER EXAMINER
283-5463
283-5464

CITY and COUNTY WANT AD CENTER

Six Papers! One Price! Home Delivered

LEMON GROVE REVIEW
SPRING VALLEY BULLETIN
LA PRESA SUBURBAN ADVERTISER
283-5463
469-0101

LEGAL NOTICE

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME
No. 34126

It is hereby certified that the undersigned Louis H. Hogsett transacting business in San Diego, County of San Diego, State of California, under a fictitous name, or a designation not showing the name of the person interested therein, to-wit:

Hartco Products Co., 3916 Adams Ave., San Diego, Calif.

WITNESS my hand this 4th day of May, 1963.

Louis H. Hogsett
7651 Friars Rd.
San Diego, Calif.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 4th day of May, 1963, before me H. E. Monahan a Notary Public for said County and State, duly commissioned and sworn, personally appeared Louis H. Hogsett known to me to be the person whose name is subcribed to the within instrument, and acknowledged to me that he exceuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixer my official seal the day and year in this crtificate first above written.

H. E. Monahan
Notary Public in and for said County and State.

L.G. Review May 23, 30; June 6, 13, 1963

ORDER TO SHOW CAUSE ON APPLICATION FOR CHANGE OF NAME IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO
No. 274910

In the matter of the Application) of HUBERT LEE JOHNSON, For) Change of Name.)

WHEREAS, HUBERT LEE JOHNSON has filed a petition with the Clerk of this Court for permission to change his name from HUBERT LEE JOHNSON to CLAUDELL LEE HOWARD:

NOW, THEREFORE, IT IS HEREBY ORDERED that all persons interested in the matter aforesaid appear at the Courthouse at San Diego, California, on the 27th day of June, 1963, in Department No. 1 of the above entitled Court at 10:00 o'clock A.M. of said day, then and there to show cause, if any they have, why such application for change of name should not be granted.

IT IS FURTHER ORDERED that a copy of this Order to Show Cause be published in The Lemon Grove Review, a newspaper of general circulation, published in the County of San Diego, once a week for four successive weeks.

DATED: This 21st day of May, 1963.

VINCENT WHELAN
Judge of the Superior Court

FRANK ARMSTRONG
Attorney for Petitioner
7811 Golden Avenue
Lemon Grove, California
L.G. Review May 23, 30; June 6, 13, 1963

NOTICE OF AWARD OF CONTRACT IN PROPOSED ASSESSMENT DISTRICT

Pursuant to the requirements of Section 5248 of the Streets and Highways Code.

NOTICE IS HEREBY GIVEN that a contract has been awarded by the Board of, Supervisors to Ham Bros. Construction, Inc. for the construction of sewers, manholes and appurtenances in HARNESS STREET, et al., in SPRING VALLEY, in the unincorporated area of the County of San Diego, Area No. 81.

and relating to the real property described in that certain map bearing Document No. 328198 on file with the Clerk of said Board.

This shall constitute notice to all persons that all property within the proposed assessment district shall be assessed at the time of the confirmation of the assessment under Chapter 16 (commencing at Section 3360) of Part 3 of Division 7 of the Streets and Highways Code to pay the costs of the improvement in proportion to the benefits which said property receives from the improvement, notwithstanding the subsequent acquisition of any such property by the State or any of its agencies, or by any county, city, municipality or other public or municipal corporation.

Reference is made to the minutes of the action taken by said Board on file in my office for full particulars.

Dated: May 21, 1963.

PORTER D. CREMANS
Assistant Clerk of the Board of Supervisors
Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California

S.V. Bulletin May 30; June 6, 1963

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 9449 Jamacha Boulevard, Spring Valley, California.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for these premises as follows: On-Sale Beer.

Anyone desiring to protest the issuance of such license may file a verified protest with the Department of Alcoholic Beverage Control at Sacramento, California, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Fontella M. & James R. CAMPBELL

Spring Valley Bulletin May 30, 1963

Bargains are available every week in the want ad columns of this newspaper.

CLASSIFIED RATES

15¢ per word per insertion
10 Word Minimum
$3.50 per column inch.
Other Rates upon request.
Deadline Tuesday noon for Thursday publication.

Want Ad Center will not be responsible for more than one incorrect insertion of an advertisement and reserves the right to adjust in full any error by a corrected insertion.

— Stamp Directory —

We give "S&H" Green Stamps

"We Cover the County"
3 DAY SERVICE
Carpets & Rugs Cleaned
Shampooing—Moth Proofing
Carpets Cleaned In Your Home
Free Pickup & Delivery
(P.S. S&H Green Stamps)
MAGIC CARPET CLEANERS
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582-6868 466-4135

LEMON GROVE DRUG, INC.
Your REXALL Store
7785 Broadway HO 9-2186

1—Cemeteries - Mortuaries

ERICKSON-ANDERSON
Complete Funeral Service
8390 Allison Ave. La Mesa
Phone HO 6-3297

LEGAL NOTICE

CERTIFICATE OF FICTITIOUS NAME
No. 34234

STATE OF CALIFORNIA)
: ss
COUNTY OF SAN DIEGO)

It is hereby certified that the undersigned, a California corporation, is doing business in the State of California under the fictitious name of "M P R Construction." The principal place of business of said corporation is located at 3826 Sherman, San Diego, San Diego County, California.

Dated this 23rd day of May, 1963.

R. E. MAURER CONSTRUCTION INC.
By R. E. Maurer, President

State of California)
: ss
County of San Diego)

On this 23rd day of May, 1963, before me, a Notary Public in and for the County of San Diego, State of California, personally appeared R. E. MAURER, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and Official Seal.

s/ Wallace D. Dorman
Notary Public in and for the County of San Diego, State of California

L.G. Review May 30; June 6, 13, 20, 1963

NOTICE OF INTENTION TO SELL AND CHATTEL MORTGAGE

NOTICE IS HEREBY GIVEN THAT: The undersigned I, Virginia L. Davis of Spring Valley, California, intends to sell to the undersigned LEE DOUGAN of La Mesa, California, and the undersigned, Lee Dougan intends to execute and deliver a chattel mortgage as a portion of the purchase price all that certain personal property consisting generally of stock in trade, fixtures, equipment and good will of a Business now owned and heretofore conducted by the undersigned Virginia L. Davis at 9029 Campo Rd., Spring Valley, Calif., and known as "Virginia's Hair Styling". Said sale to be consummated on the 10th day of June, 1963, at 10:00 A.M., at La Mesa Lemon Grove Escrow Service, 7850 Golden Ave., Lemon Grove, Calif. Dated May 16, 1963

Virginia L. Davis
Vendor
Lee Dougan
Vendee

S.V.Bulletin May 30, 1963

CERTIFICATE FOR TRANSACTING BUSINESS UNDER FICTITIOUS NAME
No. 34233

It is hereby certified that the undersigned is transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

Kay's Dance Studio, 1501 Skyline Dr., Lemon Grove, Calif.

WITNESS my hand this 23rd day of May, 1963.

Kathryn M. Fritchel
7894 Lester Ave.
Lemon Grove, Calif.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

On this 23rd day of May, 1963, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Kathryn M. Fritchel known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES,
County Clerk
By F. FISHER, Deputy

L.G. Review May 30 June 6, 13, 20, 1963

3.—Special Notices

MUSIC LESSONS in your home. Trumpet, trombone, sax, clarinet, & easy popular piano. 465-0809.

6.—Services Offered

LEMON GROVE TAILOR
Alterations on
Men's & Women's Clothing
3462 Main St. HO 6-8467

TILTON'S
Machine and Welding Service
General Machine Shop Work
Portable Equipment
HO 6-0103 — Emer. HO 6-9491
7831 Central Ave., Lemon Grove

KEEP COOL THIS SUMMER—
Plan your patio with Ron Smith — Complete service. CO 4-4646.

SWIMMING CLASSES IN ALLIED GARDENS
10 lessons $15, family rates, Qualified experienced instructor. JU 2-9227.

PAINTING & PAPERHANGING—Reasonable; No job too small. 469-8142.

Behind the Times?
Remodeling Is the Answer!
LLOYD W. GOUGH
Licensed Contractor
Commercial — Residential
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FURRIER — RESTYLING — Ladies & Gentlemen's alterations. Expert workmanship. Moved to 3568 Buena Vista, Lemon Grove. 463-1789 or 466-2388.

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FREE ESTIMATES
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TRASH HAULING
YARD CLEAN-UP
HO 3-8091

Clean top soil, Fertilizer & Granite for muddy drives. Call HI 8-5981.

SEWERS & DRAINS
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16 Years In San Diego
ROTO ROOTER
HI 4-5411 GA 2-6006

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF ZONE BOUNDARIES OR CLASSIFICATION
(Lemon Grove Zoning District)

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a hearing on Tuesday, June 11, 1963, at 11:00 a.m., in Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, on a proposal to reclassify all or part of the hereinafter described property in the Lemon Grove Zoning District from R-2-A, Residence Zone, to C-1, Business Zone, or a more restrictive zone, in accordance with The Zoning Ordinance of the County of San Diego.

Said property is about 7,550 square feet in size, including adjacent areas to the north and south; has approximately 108 feet of frontage on the northeasterly side of Mason Drive, commencing about 175 feet northwesterly of the intersection of Mason Drive and Broadway, and has a depth of approximately 74 feet northeast of Mason Drive, and is described as a portion of Lot 12 of the Rancho Mission of San Diego according to Partition Map thereof on file in the office of the County Clerk of San Diego County.

Said hearing will be held pursuant to the application of Alfred Cannizzaro, on file in the office of the Clerk of the Board of Supervisors, Room 306 of said Administration Building, to which reference is made for further detail. At said hearing any interested person may appear and be heard.

The County Planning Commission, after holding the hearing required by law, has recommended approval of a change to C-1 Zone.

HELEN KLECKNER
Clerk of the Board of Supervisors
By Hazel E. Moore Deputy

L.G. Review May 30, 1963

NOTICE OF HEARING PETITION FOR PROBATE OF WILL AND CODICIL IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO
No. 74068

IN THE MATTER OF THE ESTATE OF MARY ELEANOR PIERCE Deceased.

Notice is hereby given that a petition for the probate of the will and Codicil Thereto of MARY ELEANOR PIERCE, Deceased, and for the issuance to ROY A. YESSEN of Letters Testamentary has been filed herein and that the day of June 4th, 1963, at 9:15 o'clock A.M., in the Courtroom of Department No. Three of this court, at the County Court House in the City of San Diego, California, has been set as the time and place for hearing the same.

Dated May 9, 1963.

R. B. JAMES,
County Clerk
By H. F. Schanbacher, Deputy

W. Earl Smart, Attorney
7810 Golden Ave.
Lemon Grove, Calif.
L.G. Review May 16, 23, 30, 1963

6.—Services Offered

PAPERING & PAINTING
The very best, for much less
296-4191

JOE'S RADIATOR SHOP
Complete Radiator Service
All work guaranteed
4234 Mississippi St.
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Mowing, trimming, renovating Trash hauling, $2.50 min. Call after 6 p.m.
AT 1-1042

PAINTER
"Low Prices on Exterior Work, Stucco, Trim, Etc." Do My Own Work . . . 283-6890

12.—Employment—Women

Attention Housewives— Steady, part time work away from kiddies & 4 walls. Interesting, profitable, fun. Need use of car, 3 evenings weekly, desire for extra income. Call 223-7058.

Experienced Only
Telephone Classified Ad Sales
Mr. Sherwood
284-8989 283-5463

14.—Schools & Instruction

LEE CLAPHAM
Teacher of
POPULAR & CLASSIC PIANO
HAS MOVED TO
2455 Massachusetts Ave.,
Lemon Grove
466-8762

TUTORING Now & Summer—Elementary. Reading, Spelling, Phonics, Arithmetic. Retired teacher, 264-6325.

21.—Apartments - Furnished

$99 — Large 2 BR., penthouse apartment in L.G. All appliances; partially furnished; garbage disposal. Near big market; drug store. Inquire 7696 Broadway, HO 9-2171.

$70—2 BR. Duplex; Spring Valley. Children o.k., water paid. 582-3119.

$75 — Large, clean, near new. 1 BR., Venetians, garage. 9110 Rosedale Dr., Spring Valley.

$65 — Deluxe 1-BR. Disposal, carpeted, water, trash paid. Lemon Grove. 583-3983.

22.—Apartments, Unfurnished

LEMON GROVE, 3-BR., upper duplex, 2 baths, carpeted, $90 mo., will accept children. 1947 Ensenada, L. G. 239-6639

$85-$90—2 BR., w/w carpet, disposal, trash pickup, storage, laundry, parking. 3260 Buena Vista, L. G. 469-7254.

24.—Houses - Unfurnished

$87.50 — 2 BR., rear of 3263 Kempf, just off Broadway, Lemon Grove; 2 blocks to schools & shops. Secluded. shade trees, ideal outdoor living.

24.—Houses - Unfurnished

$60—1 BR., garage, fenced, water paid. East San Diego. Call 469-7254.

3 B.R., fireplace, fenced yard; 2 doors from bus. 277-8535 or 264-1045.

$80 — 2 B.R., Spring Valley; near all; water paid; infants o.k. 582-3119.

26.—Business Rentals

Between
BANK OF AMERICA & U.S. POST OFFICE
9700 Block, Campo Rd., in the
CASA DE ORO PLAZA
Terrific location for: Beauty Salon; Barber; Men's Furnishings; Offices; Bakery; Meats; etc. Call Mr. Helmuth
454-6959 488-6987

Good store for Barber Shop or any other business. 8238 La Mesa Blvd., La Mesa. Call HO 6-2115.

STORE Available July 1—11,000 ft. floor space next to Lemon Grove library. Durham. Call HO 6-3103.

28.—Wanted To Rent

Refined gentleman wants to rent sleeping room, in Allied Gardens. Around June 13th. 448-2331.

WANT — Single garage; dry & clean. S.V. or L.G. area. Call 463-6528.

32.—Money To Loan

QUICK — COURTEOUS CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
YOUR HOME TOWN FRIENDLY FIRM
LINCOLN FINANCE CO.
7854 Golden Ave. HO 9-2101
Lemon Grove

35.—Business Opportunities

MODE O' DAY FRANCHISE STORE
No investment in inventory. $4,000 will handle. College Grove Shopping Center. See Mrs. Grey. 583-1342.

MAYTAG Coin Laundry, Spring Valley. Net $400, $7,000 dn. 471-3753.

39.—Contractors & Builders

RE-ROOF NOW — SAVE 20%
Guaranteed work. Terms.
JU 2-2060

For NEW HOME OR REMODELING SEE
PALMER SVALSTAD CO
HO 6-6900
Can Arrange Financing
Let Me Help You With Planning

RE-ROOF NOW — SAVE 20%
Guaranteed Work Terms.
JU 2-2060

41.—Business & Industrial Property

BUILDING & 50x200 lot for rent or sale on busy Woodside ave. Suitable for office space and living quarters. Phone HI 3-1338 or HI 3-1300.

44.—Homes For Sale

By Owner, 1½ acres, beautifully landscaped, all electric, 2 fireplaces, nearly 3,000 sq. ft., two patios, 2 garages, carport, suitable for rest home + 1 acre on Tavern Rd., suitable for 2 houses. Must sell at once. 445-2052 or 283-6689.

SO. BAY BARGAIN
Near Ream Field, Rohr, Navy & Schools. 3 bedroom, 1½ bath, fenced yard, fruit trees, garden. Low down. Low payments. Owner. 222-7104.

CENTER WANT AD
283-5464

46.—For Sale or Exchange

2 ACRES; sewer paid; good view; R-1; low down; owner. HO 6-9232.

50.—Miscellaneous For Sale

Typewriter Bargains
Your Typewriter cleand, oiled, new ribbon, $3.75, cash and carry. BE 4-4545.

50.—Miscellaneous For Sale

Thompson chain delivery, work light & multigraph plate exposure unit; $1,599.75. Can be seen operating at the Lemon Grove Review, 7834 Lester, Lemon Grove. HO 9-0101.

DONATED ITEMS
Profits to retarded children
Clothing, household items, furniture
VALUE VILLAGE
Call for donation pickup
750 - 12th St., S.D. BE 4-1445
945 Bdway, C.V. HA 0-5585
Open 9 a.m. to 8 p.m.

OFFICE DESK & CHAIRS
Large Selection
VALUE VILLAGE
750 12th St., San Diego
945 Broadway, Chula Vista
420-5585

Farm Fresh Produce
Cukes, large fancy ..... 6 for 25c
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Tangerines, 4 lb. bag 35c
Cabbage, all sizes ..... 10c ea.
Ky. Beans ..... 15c lb.
JOHN'S STAND
Open 7 Days
At the Sunnyside Bridge
Sweetwater Valley

ASSUME PAYMENTS
On 1963 Swing Needle Morse Zig Zag Sewing Machine. Makes designs, buttonholes, overcasts, blind hems automatically. Guarantee from dealer transferable to new owner. Only $37.50 bal. Call Credit Dept. BE 4-3553.

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Wedding Announcements
Commercial Printing
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16 ft. garage door with hardware, $20. HO 9-1045.

51.—Furniture

High $ Auction Mart
NEW & USED FURNITURE AND APPLIANCES
Auction Every Sun. 10:30 a.m.
Private Sales Daily
BUY — SELL — TRADE
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FORMICA TOP Dinette table with leaf & six chairs. Like new: Sell for $40.00. Call 262-6969.

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LeMac TV Service
Call Mack For Service
We Rent 'em too!
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DRISCOLL'S T.V.
IN NORTH PARK
6 TRANSISTOR RADIO
With Case & Earphones
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54—Musical Instruments

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Piano Rentals
JAYNE'S PIANO & ORGAN CO.
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150 PIANO BARGAINS
Re-cond. Uprights from $125
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902 12th Ave. BE 4-6439

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ORGAN — Hammond Spinet. Make Offer. Lemon Grove Lutheran Church. 469-3313.

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1962 Admiral Upright, 15 cu. ft. (repossessed). The one with all fast freeze shelves and holds over 500 lb. Still as 4 yr. guarantee. $148.94 or take over payments of $6.50 per mo and no money down.
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57.—Lumber & Building Materials

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58.—Tools & Machinery

POWER TOOLS
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Highest cash paid — BE 4-7485

BEST PRICES
Paid For Good Books And Recent Encyclopedias
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Spring Valley

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Harold's Fryers
ROASTERS — FRYERS
STEWING HENS
TURKEYS
Brown Eggs Fresh Daily
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65.—Pets & Supplies

Miniature Schnauzers, AKC Pups $50 up. Champion at stud. GR 4-3975.

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All Breeds
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Complete Line Of Supplies
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Several Varities of Birds
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Do You Want a Pet?
Visit our shelter and let one pick you
Sun: 1 to 5 Wk. days 10-5
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68.—Boats & Supplies

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MINIMUM RATES PLUS
Conscientious handling of your prized possessions.
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Estimates gladly given at no cost or obligation
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Excellent Storage Facilities
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Repairing All Makes of Cars Specializing in Chrysler Line
B & B AUTO REPAIR
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81.—Automobiles, New & Used

FRED KIRK MOTORS
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Of All Descriptions
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'58 Fordomatic Conv., Cont. kit, pow. str. & brakes, many extras..... $795
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'58 Edsel Corsair 4 dr H.T. pow. str. & brakes, radio and heater $595

'58 Dodge Sierra 4 dr. Wagon. Power str. & brakes, radio & heater $895
'58 Fordomatic 8 Country Sed., 4 dr. Wagon. Pow. str. & brakes, radio, heater $795
'54 Pontiac Wagon 4 dr, fully equipt, pow. str.... $299

'57 Buick Super 4 dr H.T., full power $595
'57 Pontiac 4 dr. H.T. Radio, heater $595
'57 Plym. 2 dr. Club Radio, heater $495
'57 Plym. 4 dr. Deluxe, Radio, heater $495
'54 Olds 88 4 dr., Radio, heat, pow. str., brakes $299
'54 Chev Belair H.T. Lipstick, radio, heat..... $375
'53 Merc. 2 dr. Cpe. Radoi and heater $295
'56 Olds Su. 88 4 dr. Holiday, full power $499
'55 Chev. 8 2 dr. Bel Air H.T., radio, heater $399
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EASIEST TERMS IN TOWN
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ON 1948 TO 1958 MODELS
'55 Ford Conv. Spec. $199
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1949 PLYMOUTH STATION Wagon; Good tires. $50 See at 3740 El Cajon Blvd. Phone 284-8989

82 — Antiques & Classiques

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ANTIQUE SALE
June 3rd through 28th
Everything reduced 15 to 25%.
Some items 50% off.
Ottie Jones Antiques
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CARPET SPECIAL
Thursday
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Only

40 yards 100% Nylon Carpeting completely installed over 50-oz. Rubber Top Pad.
5 Year Guarantee
No Down Payment
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WAS $360
NOW $240
$8.17 per month
Call Collect

★ FREE INSTALLATION
★ FREE RUBBER-TOP PAD

WHY PAY RETAIL PRICES?
Mill direct to — you!!
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Call for
Free Estimate
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40 yds. Wind Blown Nylon by Dupont.
Layed over 50-oz. Rubber Top Pad.
15 Colors
10 Year Guarantee
WAS $460
NOW $295
No Down Payment
HO 5-7977
$10.21 per month
Call Collect

40 yards of nylon and wool, layed over rubber top pads.
5 year guarantee
No Down Payment
HO 5-7977
WAS $298
NOW $198
$6.81 per month
Call Collect

40 yards of continuous filament nylon carpet. Layed over 50 oz. rubber top pad.
10 year guarantee
No Down Payment
HO 5-7977
WAS $480
NOW $360
$12.25 per month
Call Collect

40 yards of continuous filament nylon carpet layed over rubber top pad. 15 colors.
10 Year Guarantee
No Down Payment
HO 5-7977
WAS $440
NOW $320
$10.89 per month
Call Collect

Lemon Grove Store Only
40 Yards
100% Continuous Filament Nylon
Layed Over Rubber Top Pad
WAS $400
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$8.85 per month
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Bath Carpet
With every wall-to-wall installation.

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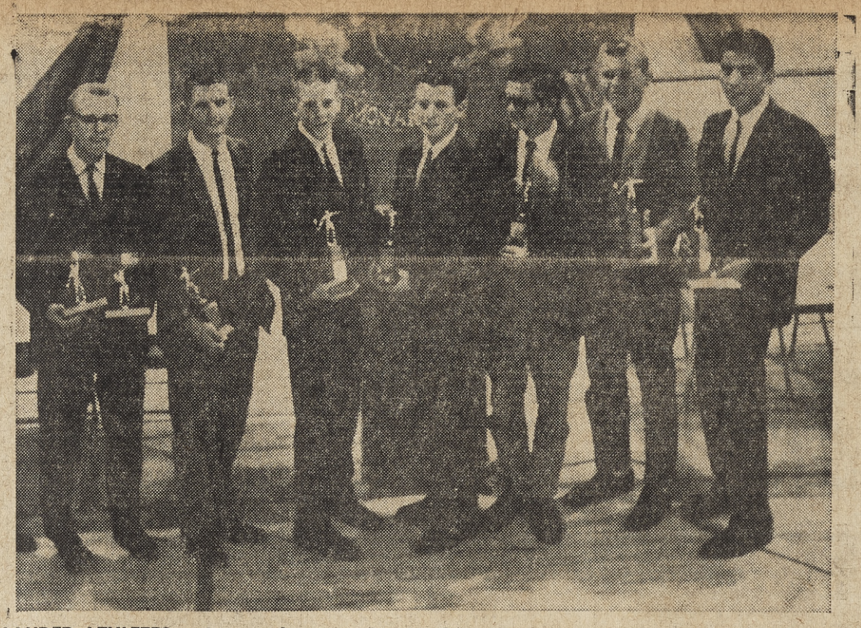


LAUDED ATHLETES — Among the Monte Vista athletes who were honored with awards and letters at the Second Annual Spring Sports Awards Night are, left to right, Richard Papike, co-captain, most valuable player (baseball), George Gray, most valuable (track), Bob Divine, most improved player (tennis), Gary Fegan, most improved (track), Dave Weitzel, captain (track), Bruce Carlson, captain (tennis), Fred Kellenberger, most valuable player (tennis). Not shown are Jon Majors, most improved (baseball), and Steve Dale, co-captain (baseball).

Cycle Riders Race Friday

Eddie Mulder and Jack Simmons are expected to continue their rivalry here Friday night when American Motorcycle Association riders return to action at Cajon Speedway.

Simmons, a veteran cycle rider from Artesia, won last Friday's open professional class feature after wresting the lead away from Mulder on the second lap. It was his second main event win of the season.

Cal Rayborn, a consistent winner here last season, won his first lightweight professional main, a 10-lap event. He took the lead on the first lap and went on to top current Speedway point leader Johnny Apple of Imperial Beach.

Simmons and Rayborn also won three-lap trophy dash races.

Might Have, At That

It is stated that Scotchmen originate most of those jokes about themselves in order to get a lot of free publicity.

Mte. Vista Athletes Win Letters, Honors

Thirty-three Monte Vista High School athletes received varsity letters at the Second Annual Spring Sports Awards Night in the Monarch gymnasium May 21.

Among honored guests at the event were Lewis F. Smith, Superintendent of Grossmont District Schools; Mr. Roger Conlee, sports writer for the San Diego Evening Tribune; and members of the Grossmont College and Monte Vista faculty. Mr. John Bryce was master of ceremonies.

Eleven boys received varsity track letters, twelve received baseball letters, and ten earned letters in tennis.

Those receiving special track awards were George Gray, who won the Olympian award for the most valuable player; David Weitzel, who won the captain's star; and Gary Fegan, who won the most improved player award.

Richard Papike earned the Hall of Fame award for the most valuable baseball player, as well as sharing co-captain honors with Steve Dale. Jon Majors was named most improved baseball player.

Fred Kellenberger won the varsity tennis award for being the outstanding tennis player. Bruce Carlson won the captain's star, and Bob Divine was named the most improved player.

ALL-STAR ATHLETE GOING BIG WITH MINNESOTA TWINS

Larry J. Edwards, who started his baseball career in the Lemon Grove Pony League, has moved to the big leagues.

Edwards received a "substantial bonus" (terms undisclosed) when he signed a contract with the Minnesoto Twins, an American League ball club, in the middle of May. He will report for training June 18 in Wytheville, Virginia.

Minors To Majors

The 18-year-old catcher, now a freshman at Grossmont College, will play ball in minor league teams owned by the Minnesota Twins, according to his parents, Mr. and Mrs. Laurence R. Edwards, 4384 Valle dr., La Mesa. He will have opportunity in the next four years to progress through the minors to the major league team, Mrs. Edwards said.

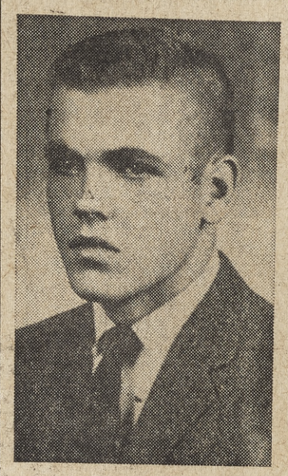
'Excellent Receiver'

The young athlete was sought by at least three other teams, according to Mrs. Edwards. Varsity Coach Noel Mikkelson at Grossmont College labeled him as "an excellent receiver with an outstanding arm . . . drove in 19 runs in 31 games" of college ball.

All-Star Player

Edwards started playing organized baseball on Art Berry's Sporting Goods team in the Lemon Grove Pony League in 1959, and was on the all-star Pony League team that year.

Then young Edwards joined the La Mesa Colt League and was a member of its all-star team. Continuing in successive steps through the local leagues, he was a member of the Connie Mack League All-Stars, and last winter played with the Boston Junior American Industrial League team.



Larry Edwards
All-Star

High School Career

During his three years at Helix High School he was twice chosen for the All-Grossmont League ball teams sponsored by the Breitbard Athletic Foundation, and was on the second team in the All-San Diego CIF championships.

During his senior year at Helix he received the Mr. Baseball Trophy, which was created for him by Coach Bill White. Mr. Baseball is now a perpetual trophy at Helix.

Edwards batted .382 during his stint with the Highlanders in 1962, and this year racked up a batting average of only .275 at Grossmont College, because he was benched part of the season with a broken hand.

He plans to return to Grossmont College in September for another semester between training sessions.

Hostels Sponsors US Bicycle Tour

The American Youth Hostels organization is sponsoring a unique summer vacation for San Diego teenagers who like to ride bicycles.

An 1800 mile coast-to-coast, bus-and-bike tour is being offered July 1-August 31, for $400.

Participants of the tour will visit spots like Yosemite, Yellowstone, the Black Hills, the Great Lakes region, New England, the Gettysburg battlefield, and the Pennsylvania Dutch country. Also on the itinerary are Boston, New York, Philadelphia and Washington, D.C.

Wherever the country does not lend itself to cycling, the bus takes over. The group will camp out or stay in hostels. Trip leader is Mr. Don Weir of Coronado.

This tour is open to boys and girls able to cycle fifty miles a day. They must be at least twelve years old. For reservations, write to American Youth Hostels, 4130 Napier street, San Diego 10, or call BR 3-2259 or GL 4-1143.

Girl Scouts Go Camping

Girl Scout Troop 1000 camped at Campo Lake Resort last weekend. This was the troop's first experience in out-of-doors camping. They experimented with foil and charcoal cooking, as well as taking nature hikes.

Study may provide intelligence but it takes thinking to develop wisdom.

News in Sports and Recreation

SPEEDWAY QUEEN — Mary Lee Mattson, of Patricia Stevens Finishing School for Models and Career Girls, will be Trophy Queen at the 100-lap Memorial Day Auto Race Thursday night at El Cajon Speedway. Cars in the super stock division will be stripped down of excess iron and metal. Car No. 5 will be driven by C. A. Burnworth of San Diego.

Super Stock Cars To Be Stripped In Memorial Race

A "new look" in auto racing is in store for fans at Thursday night's Memorial Day race program at Cajon Speedway in El Cajon.

Two 50-lap events featuring claiming and super stock cars from the El Cajon Racing Association will be offered on the quarter-mile oval with the first race starting at 8 p.m.

New Look

The "new look," according to racing association president Rudy Skuija, will be in the super stock car division where several rules changes designed to strip down excess iron and metal have been approved by the association's board of directors.

The idea is to open up the cars and expose the engine and working parts of the machines to the public, Skuija said.

Super stock cars must be models later than 1954. Cars can use any type of engine and speed equipment. Any model can run in the cleaiming car division, from 1937 up, but must use standard stock equipment, Skuija explained.

Favorite

Dick Guest of Lakeside, Speedway point leader in both divisions of the ERA, plans to drive both races Thursday — a total of 100 laps — and he'll be favored in both events.

However, the Lakeside ace, who has won seven of 10 stock car races at the Speedway this season, was forced to drop out of last Saturday's main event after becoming involved in a pile up on the first lap.

Warren Toles of San Diego wound up as winner of an abbreviated main event which was canceled after 18 laps because of the time factor.

Only nine cars out of a field of 25 starters were able to complete the race which was marred by several rolls and flips.

Results

"A" main (18-laps) — Warren Toles, SD; Mike Emery, La Mesa; Bill Shannon, San Diego; Jack Neill, National City; Bill Bramlef, San Diego. T—7:42.

"B" main (15-laps) — Herb Moore, SD; Ron Garf, SD; Fred Anderson, SD; Len Holderby, Lakeside. T—5:54.

"A" semi-main (6-laps) — Carl Adams, El Cajon; Jim Hill, SD; George Sempel, SD. T — 2:46. (abreviated race).

"B" semi-main (10-laps) — Art Stafford, El Cajon; Wayne Thibodeau, SD; Richard Ames, El Cajon. T—5:36.

Trophy dash (6-laps) — Dick Guest. T—2:05.

Top qualifying time — Billy Harell. T—:20.44.

Only cars which fail to qualify for Thursday's stock car Memorial Day program will be in action Saturday at 8 p.m., said ERA president Rudy Skujia.

Men, Women Playing Volleyball at YMCA

Men are playing volleyball two evenings a week on the new outdoor gym at Copley YMCA. The program, from 6 to 7 p.m. Tuesday and Thursday, is open to members and non-members.

* * *

Women play volleyball 10-11 a.m. Monday and Wednesday at the Copley YMCA. The program is followed by an exercise period and swimming instruction for beginners, intermediates and advanced swimmers. Child care is provided.

For further information call Bill Brown, physical director, at 283-2251.